

# The Bulletin Board

BROOKHAVEN EMPLOYEES RECREATION ASSOCIATION

VOL. 5, NO. 35

Upton, New York

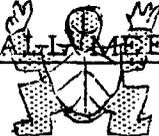
APRIL 13, 1953

## CAMERA CLUB

The next meeting of the Camera Club will be held Wed., April 15 at 8:30 p.m. in the Recreation Hall.

Warren Smith of the Nuclear Engineering Dept. will speak on "Filters and their use", an ANSCO illustrated lecture.

## SOFTBALL MEETING



The first meeting of last season's Softball Captains will take place Wed., April 15 at 12:00 noon at the Recreation Office. All groups interested in forming a team, may send a representative.

## BIRD CLUB

The first regular meeting of the Bird Club will be held Monday April 20 at 7:30 P.M. in the Recreation Bldg., York Lane. Colored slides of birds will be shown. Regular meetings will be held every other Monday. New members will be welcomed. At present about fifteen people are participating. Field trips have already started.

## CLASSIFIED

### HOUSE FOR SALE

8 rooms including 3 bedrooms, plus pantry and bath. Fully landscaped on 125 x 133.35 lot. Garage. Full basement, hot water heat, and fully screened and storm sashed. Outdoor fireplace. Call M. Hallock, Ext. 301-30 or CM 255-J.

### FOR SALE

1946 Nash Ambassador sedan. Good condition. Call Ext. 660.

### WANTED TO BUY

Wardrobe trunk in good condition. Call H. Maile, Ext. 2229.

### WANTED

Ride from Patchogue to Laboratory, 8:30-5 shift. Please call Ext. 325.

### COMING EVENTS

April 13 - Movie "Margie"  
May 9 - Employees Day  
May 11 - Movie "Cabinet of Dr. Caligari"

### MENS' BOWLING CHAMPIONSHIP

- |                 |     |
|-----------------|-----|
| 1. Fire Dept.   | 8-0 |
| 2. Police Dept. | 0-4 |
| 3. Cyclotron    | 0-4 |

### SURPLUS METALS SALE

Correction on surplus metals sale - Item which appeared in April 6th issue of Bulletin Board should read as follows:

"Surplus metals to be sold by sealed bid - in lots only - all bids must be submitted by 2:30 P.M. - April 15th. Call Ext. 363"

### FOR SALE

1948 Austin - 4 door - 30 miles per gal. \$425. Call Bellport 730.

### FOR SALE

1 two-man saw, 4-1/2 ft. long with handles. 1 scythe. Call M. Hallock, Ext. 301-30.