HARVARD-RADCLIFFE SYMPHONY
SUNDAY, MARCH 31

Tickets for the concert at 8:30 p.m., in the BNL Theatre are going well. Tickets are still available, so don’t miss your opportunity to hear the first Symphony Concert in BNL’s history.

EMPLOYEE (or family member)........$1.00
GUEST........................................$1.25
ALL CHILDREN (under 18).............$ .75

(There will be a limited amount of tickets for sale at the Box Office.

TICKET SELLERS

Ruth Neuss
Yvonne Winterbottom

AGS
Administration
Applied Math

Eleanor Giardino
Jerry Friedmann
Edna Hodges
Don David
Sophie Kostuk
Barbara Keck
Helen Cooke
Bob Stiff
Ann D’Esposito
Joseph Mammina
Pete Delmonte
Murrie Fullamius

Health Physics
Machine Shop

Health Physics
Machine Shop

AEC
AGS

Eleanor Alacca
Gail Mansfield
Gertrude Neuhoff
Deedle Bluhm
Pat Cosier
Ike Cole
Ernie Windschauher
Ted Jasson
Walter Becker
Kathy Giambalvo
Grace Jones
Jeanne Baldwin
Blanche Laskee
George Sabine
Pat Ferrigno
Grace Fales

AEC
AGS

Applied Math
Biology
Rubble Chamber
Chemistry
Cosmotron
Electronics
Fiscal

Heavy Machine Shop
Machine Shop
Medical

Heavy Machine Shop
Machine Shop
Medical

Next BERA Movie
"A NOUS LA LIBERTE" March 28

South Shore Drivers

A children’s concert will be held on Saturday, April 6, at 2:00 p.m., at the Brookhaven Center. The Festival Associates, headed by Melvin Kaplan, will present a varied program for a flute, oboe, clarinet and bassoon. This group has given a successful children’s concert here before, and has also appeared in children’s programs all over the east coast, including concerts at the Metropolitan Museum.

Admission (available at the door) $1.00


Seating Capacity Limited!

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Admission (available at the door) $1.00
Dr. Van Slyke (continued)

Amino acid chemistry and physiology to the physical chemistry of blood gases and electrolytes; the acid base balance of the body; and the physiology of the kidney. In these studies he has always been aware of their implications in disease, and some of his best-known research has been on oxygen lack in pneumonia and emphysema, on acidosis and on Bright's disease. Many of his clinical procedures are in daily use in hospital laboratories all over the world.

Dr. Van Slyke has been the recipient of honorary degrees from the following universities: Yale, Michigan, Northwestern, Chicago, London, Oslo and Amsterdam. On June 26, 1962, at the annual meeting of the American Medical Association, Dr. Van Slyke received the first Scientific Achievement award of the American Medical Association. This award is established to recognize outstanding contributions to medicine by non-physician scientists.

Arrivals and Departures

WELCOME TO BNL

Mechanical Engineering
Hugh R. McNeill Ext. 481

Supply & Material
Howard R. Hannel 2704

RECENT DEPARTURES

AGS
Martin J. Muller

Chemistry
Robert T. Mullen

NOTICE TO ARCHERS

Arrangements have been completed to hold a competitive Flint round shoot with the Republic Archery Club on Saturday, April 6, at 10:30 a.m. The shoot will begin in the morning, with a break for lunch, and then continue in the afternoon. Everyone please make an effort to be there. Last year they defeated us by only a few points - this year will be a different story. Come out on Monday evenings for practice sessions.

Anyone who will offer to help please contact Al Tierney, Ext. 439. We need some assistance to get hay bales in place on the outdoor practice area, especially the flint round target, so the archers may practice there whenever the weather is open. There should be some good days between now and April 6.

Softball Leagues Forming
Enter Your Team Now!

Are you on a team? Are you planning to join your department team? These are questions you should be asking and answering now if you're interested in Softball, or I should more properly say Slow Pitch Softball. "Slo-Ball" is the game we play at the Laboratory, the game everyone can play and enjoy. Our games are played at 5:15 p.m. during the week. Each team plays once a week for a period of approximately fifteen weeks. Teams are formed on a departmental basis and leagues are balanced to insure equal competition.

Last year we had fifteen teams competing in three leagues and the indications are 1963 will be another record breaking year for entries, as four newcomers are joining the ranks.

League play is scheduled to begin May 6. Entry applications, regulations and information is available at the Recreation Office, 3 Center Street. If you are planning a team, please let us know as soon as possible.

DEADLINE - All team entries must be submitted with the required entry fee by APRIL 19. No entries will be accepted after this date.

Basketball Championship
Thursday

We're going right down the wire this season with some cliffhangers deciding which team is going to capture the Second Half honors and the opportunity to play the Blue Jays, First Half winners, in the final game of the season.

Last Thursday the scales were balanced as the Phubars and A.D.D. wound up in dead heat for first place, each with a record of 6 victories and one defeat. The two clubs are scheduled to square off on Tuesday, March 26, at 7:00 p.m.

The Championship game is scheduled to begin at 7:00 p.m. on March 28, at the Gymnasium. Spectators are welcome.

All league participants are invited to attend the finale, which will feature free beer, chips'n pretzels for the players who competed this year.

National Special Event

If you're a Bridge player, put Saturday, April 27 on your calendar right now. Next week's Bulletin Board will give you the word on a fabulous tournament you can compete in - in comfort- right at BNL, with an opportunity to win some fabulous prizes.

TO RETIRE MARCH 29

Mary Greener will terminate her employment here to retire on March 29, 1963. Mrs. Greener came to BNL in April 1951 and has been employed in the Medical Department since that time. On behalf of all BNL employees, we wish her good luck and happiness in the years to come.

Bera Film Series
"A Nous, La Liberte"
Thursday, March 28, 1963 and
Monday, April 1, 1963
8:30 p.m.

Lecture Hall

Please notice that for this movie, and this movie only, there will be two showings. A repeat performance will be held on Monday, April 1, 1963.

"A Nous, La Liberte" is a comedy constructed for bellylaughs which it un- failingly produces... easily among the ten best films of all time... magnificent photography, delightful decors. Georges Auric's witty, agile score a model of what movie music should be... truly remarkable comedy.

Arthur Knight
Saturday Review

Cafeteria Special

Thursday, March 28
Broiled Sirloin Steak
French Fried Potatoes
Tossed Green Salad
$.85
THE AVERAGE FISH!

Have you ever caught an Average Fish? It is a new specie at BNL and you may win a prize with it!

This year the fishing contest caters to the Average Fisherman with a bi-monthly award for the average fish caught during the two month period. The average will be arrived at by tabulating all the points for the period and dividing by the number of entries. Anyone who enters a fish has a chance of winning a prize. Of course there are other awards including prizes for surf, boat and fresh water fishing.

The rules follow; please read, cut out the entry blank, enter and win. Copies of entry blanks, rules and listed specie’s weights are available at the Recreation Office. See George Sabine, or this year’s Committee Chairman, Kurt Jellet, Ext. 2188.

BNL 1963 FISHING CONTEST RULES

1. Any fresh or salt water fish contained in the BNL 1963 List of Species is eligible for entry.
2. All entries must be caught by rod and reel.
3. All entries must be submitted within one week after the fish is caught.
4. Each entry must be weighed on a scale which is calibrated in ounces. This type of scale is available at any grocery or meat market.
5. Decisions of the contest committee are final.
7. To compute the point value of a fish, the weight of the fish will be divided by the 1963 BNL Listed Weight for that species, and multiplied by 1,000.

8. AWARDS

a. One award for the highest entry for every two month period starting April 1.

b. One award for the average entry for every two month period.

c. An annual award to the person who achieves the greatest accumulation of points as follows: each person’s largest single entry in each species will be totaled toward his accumulation of points.

- Fisherman of the Year.

d. One annual award for each of the following:
1. Highest saltwater entry caught from a boat.
2. Highest saltwater entry caught from the surf.
3. Highest freshwater entry.

e. Annual awards limited to one per employee.

f. Bi-monthly awards limited to two per employee, not both in the same two month period.

9. To be eligible for an Average Fish award, a total of at least three entries is required (not by the same person) in each two month period. The same applies to the highest entry if each of the fish entered is under 200 points. Only the largest fish per species, per person, counts toward the Average Fish award.

BERA FISHING CONTEST

1. Species...........................................2. Weight..................lbs............oz.

3. Where caught........................................4. Date caught........................

5. Method used................................6. Type of bait or lure...........

(surf casting, boat fishing)

7. Location of scale used to weigh fish...........................

8. Name...........................................Department...........................

9. I hereby certify that the above mentioned fish was caught by me in a sportsman-like manner and that the scale used for weighing this fish is accurate to the best of my knowledge.

Signature of Employee Date of Entry
PERSONNEL SERVICES

AT THE RECREATION OFFICE, 3 CENTER ST.
DAILY 9:00 A.M. TO 1:00 P.M.

MET TICKETS
How about those Mets? Maybe we have new Champions in the making! Wouldn't you like to see them play in person? There are only twelve more days until the season opens in New York. Come and get your box seats now while they are still available. We still have two seats left for a Sunday doubleheader in April, plus other choice games and dates.

DISCOUNT TICKETS
Tickets are now available for two events being held at the Commack Arena.
1. Rent Show and Sale, March 29, 30 and 31.
2. Clyde Beatty-Cole Bros. Circus, April 11 through April 21. These tickets are good for all evening and the Saturday 10:30 a.m. performances.

CLASSIFIED ADS

FOR SALE
1953 PLYMOUTH - 4 dr., r & h, black hardtop in good running condition. $100. W. Bolster, AT 9-0243 after 5:30 p.m.
HEAT TREATING - Electric Furnace. $375. 3.4KW 220 V, input line; hearth volume 4"x5"x16". Max. work temp. 2300F. Includes quenching oil, complete auto. Controls pyrometer, made by Hevi-Duty Electric Co., Milwaukee, Wis., (Type HDT-5410). E.M. Foster, Ext. 773.
HOMKO REEL MOWER - Used one season. Original price - $109. Will sell for $75. H. Lobe, Ext. 2285 or 464.
HOT BED SACHES - 30, $3.60. All cypress wood, in good condition. May need some spares. $3.00 each. Walt, Ext. 242./
LABRADOR RETRIEVER - 1 A KC Black, male, 6 mos., complete with shots. Cost $120. Best offer. J. O'Donnell, Ext. 593/2128.
10 CU. FT. REFRIGERATOR - With freezer compartment. (Coldspot) in good operating cond., reasonable. For animal lovers - one healthy female goat, hornless, a good milker. Jungers, Ext. 301-45.
WASHING MACHINE - Easy, spin-dry, good cond. $35. Evenings, MO 5-9320.

FREEZER - Commercial, "Show Case" type, 60" x 30". Best offer. Ext. 394 or AT 6-8269.
SPEED-QUEEN - Wringer type washing mash. Excell. cond. $25. AT 1-8349.
LAWNMOWER - Remote control. $30. AT 1-8349.
DINETTE SET - 6 pieces; ext. table; 4 chairs, china cabinet, solid hard rock maple. $75. AT 1-8349.
BAR STOOLS - 4 unpainted. Never used. $2 each. AT 1-8349.
BELL & HOWELL - (Sun Dial) Movie Camera f 1.9 lens. 8mm. New. $25. Ext. 2179.
KEROSENE SPACE HEATERS - 1 single burner, heater, just right to heat your boot, tool shed or cellar. $7. One double burner heater, ideal for summer cottage, rec. room, garage and auxiliary heat, $16. A. Rosenka, Ext. 445.
FURNITURE - For someone who likes to do refinishing: end table 16"x26"x20". Table 16"x16"x30" with shelf underneath. Telephone table with att. seat, 30"x16"x29". Make offer. B. Brown, Ext. 455 or AT 6-1214.
BABY CHIFFEROBE - Maple, in excell. cond. 6 drawers and space for hanging clothes. Baby hangers included. $25. Bob Brown, Ext. 455 or AT 6-1214.

WANTED
QUICKBOARD MOTOR - 3 HP, Johnson, EvinRud, Mercury or Scott. No older than 1959. Smith, Ext. 459.
ELECTRIC TRAINS - Regardless of cond., any make, any gauge, manuf. before 1942. Andrew Reichlen, Ext. 577 or HR 3-3077.

CLASSIFIED ADS FOR RENT
HOUSE - Furnished in Blue Point. 4 bedrooms, 2 baths, dining rm, living rm with fireplace. Den, patio, all appliances, w/w carpets complete and attractively furnished. Available July 1 or August 15th through June of 1964. S. Pasternack, Ext. 2341 or EM 3-6104 after 6 p.m.

FOUND
Beautiful white cat with black and light brown spots. Found near Columbia Dorm. The original owner or any kind person who wants her, please phone and leave message on the board at Ext. 61.

CARPOOLS
One driver wanted for existing carpool, daily. Winningh (5n State Pkwy) to Lab. Bob, Ext. 2152 or Don, Ext. 543.
Have one car and one wife. Need one carpool from Rocky Point to keep one wife. Skip, Ext. 2365.