

BULLETIN BOARD

Volume 20, Number 21

Published by the BNL Public Information Office

May 19, 1966

New Medical Insurance Program For Retired Employees Planned

Medicare, effective July 1, 1966, will provide a broad program of health insurance for each person age 65 and over. Effective on the same date the Laboratory is modifying its medical plan coverage for all retired employees and their dependents.

The new coverage will consist of two plans, one for retired employees and dependents under age 65, and one for retired employees and dependents age 65 and over.

Employees terminating between their 62nd and 65th birthdays, at present eligible for A.U.I. employee and dependent coverage under the current retired plan, will be covered under the active employee and dependent plan until age 65.

Retired employees and dependents who are age 65 and over will be covered by a new modified medical plan and Medicare. The modified plan will eliminate unnecessary duplication of benefits and, in combination with Medicare, provide more comprehensive medical coverage.

The premium paid to A.U.I. for the new retired medical plan will be reduced by the amount individuals pay for Medicare.

Effective July 1, 1966, active employees' dependents who are age 65 and over will cease to be covered under the active employees' medical plan. Active employees who have such dependents should contact Monroe Petty, Personnel Services, Extension 2106, as soon as possible.

End of Month Get-Together

Because the 30th is a holiday, the Hospitality Committee "Coffee" at the Recreation Building will be on May 23, Monday, from 10:30 till Noon. Please come and meet neighbors in the Apartment Area and friends from off site, as well as Area Chairmen anxious to be of help should help be needed.

Bridge Group

Bridge at the Center from 8 to 11:30 p.m. on May 24 for all women interested. Refreshments served.

Copper Tubing Lost

Some 35' lengths of rectangular hollow copper conductor are missing from the alley behind the Cyclotron. If anyone has any information on the loss please, please call R. McCracken, ext. 2138.

BNL Cited for Community Service



CITATION

For Community Service
Awarded to

Employees Of

BROOKHAVEN NATIONAL
LABORATORY

Presented in Grateful Recognition of Support for
the United Fund of Long Island's 1965 Campaign

L. Clinton Trench

CAMPAIGN CHAIRMAN

DeepHawee

PRESIDENT

IN APPRECIATION - This citation from the United Fund of Long Island was presented to the Lab as a token of recognition for support of their 1965 Fall Campaign.

Two BNL Technicians Named To New AEC Scholarship Plan



THE WINNERS - Richard Isler (right), an electronics technician at the Cosmotron; and George Meinken (second from right) hold what might be called passports to a college education. The two were among 10 selected from 2000 applications to participate in an AEC pilot that will give them two years of education - enough for a Bachelor's degree. On hand to offer congratulations during the presentation are, from left: Dr. Maurice Goldhaber, Lab Director; Mr. E.L. Van Horn, Manager of the local AEC Office; and Dr. Clarke Williams, Lab Deputy Director.

Two technicians, attending school evenings while working full-time at the Lab have been given a lift by the AEC that will slash miles off their road to a Bachelor's degree. Richard Isler, an electronics technician at the Cosmotron, and George Meinken, a chemical analyst at the Hot Lab, have been selected to participate in an AEC pilot program to develop and to tap the potential that lies in the technical staffs of the Commission's contractor-operated labs.

Under the experimental program, Isler and Meinken will be given two years at their chosen school to work toward a Bachelor's degree. Tuition

Brookhaven Center Summer Hours

Beginning on Saturday, June 11, 1966, the Brookhaven Center will be open every evening from 5:00 p.m. until midnight. This schedule will remain in effect through Saturday, September 24.

Dinner will be served until 10:00 p.m. daily. Sandwiches and beverages will be available until 11:30 each evening.

and fees will be paid and they will be kept on the BNL payroll at their present salary levels.

The two technicians were among the ten selected from the applications of 2000 qualified technicians sent to Washington by Los Alamos Scientific Laboratory, Argonne National Laboratory, Oak Ridge National Laboratory and Brookhaven. BNL's Department Chairmen responded to the Personnel Department's request for candidates with more than 70 names.

All the candidates had to be within two years of a Bachelor's degree and be willing to return to employment with an AEC contractor. Final selection was based on career objectives, educational records, supervisor's recommendations and individual potential.

At an informal ceremony Monday, Joseph S. Washburne, Personnel Manager, presented Isler and Meinken with a letter officially informing them of their selection and said: "Your selection as a recipient of a Technical Scholarship by an AEC Selection Committee brings great credit to yourself, your department

See Technicians, page 2

Cafeteria Menu

Monday, May 23	
*Pork Chow Mein/Rice	.65
Meat Loaf/Tomato Sauce	.65
Omelett/Canadian Bacon	.50
Tuesday, May 24	
Beef Stroganoff/Noodles	.65
*Southern Fried Chicken	.65
Glazed Ham Balls	.65

Wednesday, May 25	
Roast Beef au jus	.65
*Veal Stew/Vegetables	.65
French Toast/Bacon	.50

Thursday, May 26	
Baked Pork Chop/Dressing	.65
*Beef, Macaroni & Tomato	.65
Liver & Onions	.65

Friday, May 27	
Halibut Steak	.65
Creole Franks/Rice	.55
Roast Leg of Veal	.65
Baked Shells/Ricotta	.55

Week Ending May 27
*Indicates feature for the day

CBS Readies May 24 Showing Of New National Driver's Test

A new National Driver's Test will be presented by CBS-TV on Tuesday, May 24, at 10 p.m. As in last year's show, viewers and pre-selected test groups will be questioned on a series of dramatized situations.

Although the format will be similar to last year's, this program promises to be entirely new and different, covering several key areas of traffic fatalities not previously included. Moreover, many lessons were learned from last year's pioneer test.

Viewers will once again have the chance to compare their results with those of the pre-selected sample test groups. Last year these groups, representing cross sections of the American driver, did not fare too well: 4 percent rated "excellent," 21 percent rated "good," 33 percent were "fair," and a whopping 42 percent failed. Men averaged a few points higher than women, while youngsters under 27 rated, on the average, higher than those over 45.

Approximately 50,000 people who were around for last year's show are now dead from traffic injuries. How many of them could have been saved by better driver education and safer vehicles is a question that is currently raging from Washington to Detroit and through headlines and newscasts everywhere. By inviting the American public to this televised test, May 24 at 10 p.m., the National Safety Council and CBS are attempting to hold back this rising tide of traffic injury and death.

OFFICIAL TEST FORM THE NEW 1966 NATIONAL DRIVERS TEST

TUESDAY, MAY 24TH, 10-11 P.M. EDT
ON THE CBS TELEVISION NETWORK

Over 50 million people watched the first National Drivers Test last year.

Now you can try to improve your first-time score and, more importantly, your driving skills.

Compare your answers with those of a studio audience of motorists, with friends' and family scores, and with correct answers provided by expert drivers and consultants.

Be sure not to miss the new 1966 National Drivers Test on May 24th. Make a note of the date on your calendar today. That's *May 24th, the Tuesday before the Memorial Day Weekend.* (Consult your newspaper or TV Guide for local time and channel number.)

Fill in blanks with T or F (True or False), Y or N (Yes or No), A, B, C or D (multiple choice), or appropriate word. Opinion questions are not scored.

1. _____ <input type="checkbox"/>	13. _____ <input type="checkbox"/>
2. _____ <input type="checkbox"/>	14. _____ <input type="checkbox"/>
3. _____ <input type="checkbox"/>	15. _____ <input type="checkbox"/>
4. _____ <input type="checkbox"/>	16. _____ <input type="checkbox"/>
5. _____ <input type="checkbox"/>	17. _____ <input type="checkbox"/>
6. _____ <input type="checkbox"/>	18. _____ <input type="checkbox"/>
7. _____ <input type="checkbox"/>	19. _____ <input type="checkbox"/>
8. _____ <input type="checkbox"/>	20. _____ <input type="checkbox"/>
9. _____ <input type="checkbox"/>	21. _____ <input type="checkbox"/>
10. _____ <input type="checkbox"/>	22. _____ <input type="checkbox"/>
11. _____ <input type="checkbox"/>	23. _____ <input type="checkbox"/>
12. _____ <input type="checkbox"/>	24. _____ <input type="checkbox"/>

25. _____ <input type="checkbox"/>	38. _____ <input type="checkbox"/>
26. _____ <input type="checkbox"/>	39. _____ <input type="checkbox"/>
27. _____ <input type="checkbox"/>	40. _____ <input type="checkbox"/>
28. _____ <input type="checkbox"/>	41. _____ <input type="checkbox"/>
29. _____ <input type="checkbox"/>	42. _____ <input type="checkbox"/>
30. _____ <input type="checkbox"/>	43. _____ <input type="checkbox"/>
31. _____ <input type="checkbox"/>	44. _____ <input type="checkbox"/>
32. _____ <input type="checkbox"/>	45. _____ <input type="checkbox"/>
33. _____ <input type="checkbox"/>	46. _____ <input type="checkbox"/>
34. _____ <input type="checkbox"/>	47. _____ <input type="checkbox"/>
35. _____ <input type="checkbox"/>	48. _____ <input type="checkbox"/>
36. _____ <input type="checkbox"/>	49. _____ <input type="checkbox"/>
37. _____ <input type="checkbox"/>	50. _____ <input type="checkbox"/>

OPINION (NO SCORE)

1. _____
2. _____
3. _____
4. _____
5. _____

TOTAL SCORE

Lab's New High-Pressure Fog Truck



READY TO GO - Dr. Clarke Williams, Lab Deputy Director, hands the key to the new fire apparatus to Chief T.A. Newham as Assistant Chief M. J. Kinney looks on. This unit, which replaces a 1942 model, has a high-pressure pump which will deliver 60 gallons of water per minute in fog form at 800 pounds-per-square-inch pressure. Fire fighting equipment also includes a high-expansion foam unit.

Two Technicians

and the Laboratory. The good wishes and congratulations of all of us go with you on your appointment." Also on hand to present their congratulations were Dr. Maurice Goldhaber, Lab Director; Dr. Clarke Williams, Deputy Director; and Mr. E.L. Van Horn, Manager of the local AEC Office.

Isler, 28, holds an Associate's Degree in Electronics and is currently attending Suffolk Community College. He will attend the University of Illinois this fall as an Applied Math major. He is married and has spent four years in the Air Force.

Meinken, 23, has an Associate's Degree in Chemistry and is attending Adelphi-Suffolk. He is undecided as to where he will use his AEC scholarship: "probably in New York State," he said. He will continue his studies in Chemistry.

Around the Base Pads

Rain washed out two-thirds of Laboratory league action last week. For the first time in their four-year history, the Mets have taken sole possession of first place. The Mets posted a 15-10 victory over the Mix-ups and now have a record of two wins and no losses.

In the National league, the Phase Outs collected their third victory of the season by nipping the Bubble

Boys, 11-6. George Sabine cracked a two-run homer to pace the Phoubars to a 6-5 victory over the Dirty Sox.

The high flying Blue Jays were sparked by a three-run homer by George Oldham and a solo trip by Ed Vaughn as they edged the Batmen, 7-4. Medical made two attempts to post their first win of the season and failed both times. The Old Timers nipped Medical, 14-10; and Metallurgy showed no mercy as they crushed Medical, 21-12. Is there a doctor in the house?

Arrivals & Departures

Arrivals
 Charles A. Casey.....Accelerator
 Robert Thomas.....Chemistry
 Arland L. Carsten.....Medical
 Sophie O. Moore.....Nuclear Engr.
 Kay Bea Virts.....Physics
 Joseph F. Krikawa.....Plant Maint.

Departures
 David Beaucage.....Applied Math.
 Timothy G. Marples.....Biology
 Edward Berroth.....Mech. Engr.
 Thomas Gorman.....P. & G.A.
 Kristine A. Hylan.....Physics
 Robert W. Pinter.....Plant Maint.
 George Demirjian.....Reactor
 John P. Weiner.....Accelerator
 Janet Gibbons.....Applied Math.
 Norman H. Ether.....Inst. & H.P.
 Richard C. Zinna.....Medical
 Walter Ashfield.....Plant Maint.

Heartbreak House's Cast Delivers Solid Performance



CAPTAIN, MY CAPTAIN - Ron Peierls as Captain Shotover and Eileen D'Arcy as Ellie Dunn in a scene from the BERA Theatre Group's well-received production of Shaw's *Heartbreak House*. Curtain goes up at 8:30 p.m. Friday and Saturday - the final performance.
Photo by Lowell Yemin

by Penny W. Morris

While perhaps not in itself Shaw's most profound play, *Heartbreak House* proves to be ideally suited to the talents and enthusiasm of the BERA Theatre Group now performing it under the capable direction of Gerhardt Friedlander.

Shaw's tragicomic caprice steadily undermines our stodgy convictions about reality and illusion, and finally gives glimpses of important truths about human identity. I say glimpses because Shaw never gives all the answers or draws hard and fast conclusions. Questions *are* posed, truths and lies alike are showered on the audience, all in the sparking repartee which makes Shavian wit a delight to the ear as well as the mind.

Heartbreak House makes a memorable evenings entertainment, not so much for its content, in fact, as for its style and charm of language. Rarely at a loss dramatically, Shaw is at his best when (as in *Heartbreak House*) he can freely play with words and ideas, punching home a truth in an epigram here, deflecting a time honored cliché with a barbed jest there, and then, at the last second, just before the audience is left dizzily gasping, replacing the mental tension with a physical shock.

One is always left in admiration for Shaw's sheer theatrical genius, more particularly after witnessing a solidly good, *even* performance by uniformly competent actors. Eileen D'Arcy plays Ellie Dunn, Shaw's "new life" in *Heartbreak House*, with a wistful sincerity especially appeal-

ing in the third act. The charming petulance of the frustrated dilettante is ably projected by Jerry Friedman. Ron Peierls, very much at home in the role of an old man, nicely captures the subtlety of pathos which, added to the realistic vision, give human dimension to the Shavian spokesman, Captain Shotover.

David Rahm's Randall Utterword is a farcical indictment (as Shaw intended) of the proper British gentleman who combines a stiff manner and a weak spine. Arthur Herschman and Rita Straub depict authentic characters - one of whom *can* adjust to constant exposure to truth, one who cannot. Anna Passell crisply articulates the brittle (and sometimes brilliant) backbiting of the runaway daughter, Lady Utterword.

The part of Mrs. Hushabye, the lady of the house and a prime mover of the action is intelligently handled by Angela Leonard, who manages to indicate the ambiguities of the role without losing the charm. George R. Cox is a heartwarming Mazzini Dunn and Charles Meinhold makes a sympathetic, if culpable, Boss Mangan.

Part farce, part fantasy, *Heartbreak House* deserves to be seen and discussed, hopefully in terms of its application to universal and timeless problems of human endeavor. A number of people besides the actors have devoted considerable time and energy into staging and producing the play. The results of their efforts are definitely worth seeing.

BERA Film Series

Thursday, May 26 - 8:30 p.m.
Lecture Hall

Mr. Hulot's Holiday

You might call this film a tour de force of Jacques Tati. After all, he did produce it. And direct it. Screenplay is by Henri Marquet and Jacques Tati. The story, which is purely incidental, concerns a mild bungling bachelor who keeps things in constant turmoil (not to say uproar) at a French summer resort.

The film really introduced a novel type of humor, a type of visual comedy no slapstick, different from Chaplain and in fact from anything before. "... difficult to analyze ... has to be seen to be believed ... inspired clowning," was the way *Screen Magazine* put it. We think it's a rare person (of any age) who won't be amused by this Cannes Film Festival Grand Prize winning film; and, oh yes, its talented star, Jacques Tati.

Short:

Adopted from the short story by humorist-cartoonist, James Thurber, this short is the whimsical tale of a domineering wife who tries to get her meek husband carted off to the booby-hatch because he saw a you-know-what in the you-know-where. Animation is by U.P.A.

—Peter Lieberman

Summer Bowling Mixed League

by Lew Jacobsen

Entry blanks are available at the Recreation Office, 3 Center Street, for the mixed summer bowling league. The entry fee is \$8 per team. All entries accompanied by the proper fee must be submitted by 3 p.m., May 27.

This will be a handicapped league so that all can join in the fun. Trophies will be awarded for team and individual highs. Teams will consist of four - two male and two female; it is recommended that each team have two substitutes - one male and one female. All employees are eligible together with spouses of employees.

Bowling will start on June 7 and run thru August 30. In previous seasons, the league bowled at Port Jeff Bowl on Tuesday nights at 6:30 p.m. If enough entries are received we will try to have two leagues, one on each shore. The entry blank offers a selection for your preference.

Egler Wins Trophy

On May 6, the Bowling Board ended the winter bowling season with its Annual Rainbow Tournament. This year it was held at Maggio's, and consisted of six teams with three bowlers each, rolling a five-game round-robin. Board President Emory Egler led his team to a resounding victory. Bob Maggio must be doing something right with his beer; Jerry Weiss and Don Stelmaschuk bowled with Egler.

The Bowling Awards Nite held on April 30, at K of C Hall in Patchogue, was a huge success. Despite the bad weather over 400 bowlers and their guests were present at the tradition end-of-the-season dinner-dance.

Classified Advertisements

Found

Personnel Services - 3 Center Street

SCARF - Gray wool, found at 510

TENNIS BALLS - Found on Tennis Court

KEYS - 4 on ring (2 G.M.), found near Bldg. 555

KEY - On chain with telephone charm, found outside Carpenter Shop

KEY - "TB 19," found outside Cafeteria

MEDAL & KEY - On chain, found in ladies locker at Pool

HAT - black net, found at Bank

KEYS - 6 in leather case, found in Bldg. 510

Autos, Auto Supplies

59 OLDSMOBILE - Convertible, ps/pb, good cond. \$300. GR5-4312.

65 CHEVROLET - Impala, 2 dr, hardtop, 8 cyl, auto trans, air cond, extras, excel cond. Danzig, Ext. 7662, 7638.

64 MG MIDGET - Convertible, white, r/h, wire wheels, excel cond. Danzig, Ext. 7662, 7683 or 289-0165.

59 DE SOTO - 4 dr, hardtop, ps/pb, auto trans, good cond. \$295. Mockel, Ext. 550.

62 PONTIAC - Catalina, hardtop, good cond. \$800. 732-9384 after 5:30.

64 MERCURY - Montclair, hardtop, fully equipped, air cond, excel cond. \$1800. 732-9384 after 5:30.

59 PLYMOUTH - 4 dr, wagon, auto trans, r/h, \$200. J. Ryan, Ext. 577.

61 OLDSMOBILE - Starfire, convertible, bucket seats, ps/pb, tach. Monroe, Ext. 2512.

60 FORD - Falcon, blue, 2 dr, std trans, 6 cyl, new battery/starter, 59,000 mi, good cond. \$325. Durgun, Ext. 581.

64 DODGE - Dart, ss, r/h, excel cond. \$1075. 924-6793.

60 PONTIAC - Convertible, ps/pb/pw, new top, exhaust system, shocks & front end. Excel cond. Ext. 367.

64 TRIUMPH - Spitfire, white w/black int. \$1000. H. Waitz, Ext. 7672.

STUDEBAKER - Lark, convertible, auto, 6 cyl, red w/black int, black top, exceptionally clean car. HR3-1727 eves.

STATION WAGON - Very good cond. AT6-9260 eves.

64 CHEVROLET - Biscayne, aqua, 2 dr, 6 cyl, std trans, 2 new tires, r/h. Walt, LT9-0277 after 6.

59 CITROEN - Motor excel, new pneumatic system, needs brakes. \$100. Lieberman, Ext. 7266.

61 CHEVROLET - Biscayne, 4 dr sedan, 6 cyl, std trans, excel cond. \$550. Baldwin, AT9-1568 after 6.

Classified Advertisements

Autos, Auto Supplies

63 VOLKSWAGEN - Sedan, 1500, excel cond, 15,000 mi. Yemin, Ext. 2515 or 2420.

30 MODEL A FORD - Roadster, excel cond, extras included, all set for Memorial Day parade. JU1-5786 after 6.

55 DODGE - 8 cyl, good mi, looks OK, good battery. \$50 or best offer. Stelmack, Ext. 7111 or 281-3558.

62 CHEVY II - Sports coupe, 6 cyl, std trans, black/red int, buckets & belts. \$950. Ext. 601 or LT9-7785.

61 OLDSMOBILE - 88, 2 dr hardtop, ps/pb, w/w, auto trans, r/h, Fawn Mist, excel cond. Reasonable. Ext. 7208.

TIRES - 5.20x13, 6.00x15, tubeless. Mike, Ext. 2718.

59 CHEVROLET - Sta wagon, new ps unit, seat belts, snow tires. Best offer over \$300. Joiner, Ext. 2741.

60 VOLKSWAGEN - Sedan, engine & front end recently rencovated, Blaupunkt radio. Platt, Ext. 2732.

PARTS - Manifold & 4/BBL carb for Chevy 283 & 327 engine. \$30. Ext. 7668.

63 PORCHIE - Super, 33,000 mi, never raced, white/red int. Casswell, HR3-9223 or Ext. 7677.

58 CHEVROLET - Impala conv, new top, auto trans, 8 cyl, red w/white top. \$250. Soehl, Ext. 7358.

63 CORVAIR - 4 dr, r/h, auto trans, excel cond. Ext. 328 or 924-3178.

METROPOLITAN MOTOR - And other parts. \$25. Mike, Ext. 323.

56 OLDSMOBILE - Excel second car, no reasonable offer refused. P. Ettari, Ext. 2407.

63 VOLKSWAGEN - Sedan, radio, trailer hitch, orig owner, excel cond. Paul, Ext. 7687, 2430 or SH4-3004.

61 RAMBLER - American, conv, auto trans, ps, r/h, 2 new tires, very good cond, owner leaving country. Ext. 367.

57 FORD - Green, 4 dr, auto trans, mechanically sound, needs new muffler. \$145. Zeller, Ext. 2309, 7363 or 513 eves.

65 VESPA - Allstate, 125cc, perf cond, 2800 mi, 4.6 hp, 47 mph, 130 mpg. \$280. Nick, Ext. 2314.

63 COMET - Excel transportation, std trans, r/h, economical (22 mpg), priced to sell. Guardineer, MO5-3322 or Ext. 7179.

61 CITROEN - One owner, 4 dr, station wagon, Model 1D19, r/h, 50,000 mi, pneumatic self leveling suspension, pb, 4 spd trans, good running cond. Ext. 380.

Miscellaneous

COINS - American, singles, sets, keys, semi-keys, rolls, Buffalos, Lib stand. Sell part or all. Ext. 476.

LIVING ROOM SOFA - 84" long, 2 down cushions, good cond, needs slip cover. \$10. AT6-0008, late afternoon/evening.

REFRIGERATOR - Gibson, good cond. AT6-8718.

POOL FILTER - Skimmer, no hose, used one mo; pool, 10'x30', used 1 1/2 seasons. \$25. Joe, Ext. 2511 or 929-4472.

GUITAR - Regal w/steel reinforced neck. \$25. Goodzeit, Ext. 7682 or AT6-0271.

PONIES - Two, one saddle and bridle. \$350. YA4-6337.

CRIB - Full sized w/new mattress. Bateman, HR3-2615.

PHYSICAL REVIEW - Volumes 89 thru 136, Jan 1, 1953 thru Dec 28, 1964. Only 3 issues missing. \$25. Louthit, Ext. 7738.

TABLES - Coffee table, 2 end tables, maple; plate glass mirror 48x30. HR2-1356 after 5.

MOWER ATTACHMENT - 25' reel for Toro power handle. Lehn, Ext. 447.

AIR CONDITIONER - Admiral, 15,000 BTU, used two summers. \$125. Ext. 2431.

CAMERA - Rolleimagic II, coupled light meter, case, 83.5 lens. Cohen, Ext. 454.

REASONABLE - Rocker recliner, antique rocker, dresser, chest, rock maple rocker & chair, 9x12 portable screen house, spindrier washer. Ext. 547.

DRAFTING EQUIPMENT - And slide rule, all in excel cond. \$7. Windschauer, Ext. 2218.

AMATEUR RADIO EQUIPMENT - Eico 90 watt transmitter, w/plate modulator, Heathkit receiver & VFO. Worth \$325; asking \$135. Ext. 7769.

RECREATIONAL EQUIPMENT - Spear gun, \$10; 35 # bow & 6 arrows, \$15; 2 canoe paddles, \$3. Paul, Ext. 2390 after 4 p.m. or 475-5196 all day.

SPEAKERS - Acoustic Research, Model 4, new, \$42.50; Model 2AX, used, excel cond, \$85, both walnut. Lieberman, Ext. 7266.

AMPLIFIERS - Hi Fi, 15/20 watts, \$25/30 resp; Pilot AM/FM radio, needs work, amplifies good, \$15. Lieberman, Ext. 7266.

OIL BURNER - For domestic heating, old Delco, good repair. \$50. Ext. 2853 or AT6-0798.

TAPE RECORDER - Grundig TK9 Reporter, 1 spd, 3 3/4" per sec, needs work. \$20. Riske, Ext. 2816 or 744-9462.

RUG - 12x18 Lomound, 100% filament nylon, bound/edged, used 3 mo, w/waffle padding (rubber). Cost \$375; price \$225. Ernie, Ext. 7460.

BASEBALL FIELDER'S GLOVE - For lefty, Rawlings Norm Siebern model, Deepwell pocket, excel cond. \$10. Korin, Ext. 7267.

UTILITY TRAILER - 2 wheel, made from auto rear end. \$25. AT6-1205.

ELECTRIC RANGE - Full size, General Motors w/deep well, excel cond. \$20. Johnson, Ext. 2882.

FREE KITTENS - Two, 6 1/2 wks, housebroken, white/brown, brown/black. Zeller, Ext. 2309 or 513 eves.

MISCELLANEOUS - 1 pioneer pcht, blank gore/backpack, 1 Air Force backpack/canopy, 1 modified AF canopy, 1 T-7A reserve. Ext. 2376.

WOOD SCREENS - 5 ea 3'x4'2", 9 ea 2'7"x3'10", 2 ea 1'3"x4'2", 1'11"x3'2". Schoener, Ext. 2295 or 878-1584.

DINING RM TABLE - Mahogany & 6 chairs, 4 straight back, 2 w/arms. Ext. 2596 or LT9-1614.

CLAM TONGS - 12'x12", used but in good cond. Ext. 2596 or LT9-1614.

WALL TENT - 14'x16', pipe frame, full white fly, tarp floor, screen door, excel cond. McGrann, Ext. 323.

MISCELLANEOUS - Kerosene stove, camp type, 3 burner, oven, plywood case. \$10. Folding full size bathtub. \$7. McGrann, Ext. 323.

BASS DRUM - \$5. Mike, Ext. 323.

ELECTRIC MOWER - 18" Sunbeam, used one season, excel cond. Cost \$70 w/o cord; price \$50 w/o cord. Schweller, Ext. 2824.

FOLDING CARRIAGE - Bilt Rite, A-1 cond. Asking \$15. Ettari, Ext. 2407 or 273-6436.

GERMAN SHEPHERD PUPS - AKC, champion sired, black/tan females, shots & wormed. Klotz, Ext. 2200 or HR3-3689.

MISCELLANEOUS - Fan rollabout, 20", 3 spd, auto temp cont, \$18; folding baby stroller w/hood & rain shield, \$20. McGrann, Ext. 323.

SHIRLEY - 4 bedrm Cape, 2 complete baths, cellar, 2 car garage, s/s, 8 yrs old. Jean, Ext. 7163 or 281 5845.

OAKDALE - Split, 4 bedrms, panalled foyer/rec. rm, landscaped 1/2 acre, underground sprinkler. \$18,500. McGrann, Ext. 323 or LT9-4190.

PORT JEFFERSON - 2 story, 4 bedrms, 2 baths, lg living rm, fireplace, dining rm, low taxes. \$17,990. HR3-1523 or Ext. 2712.

For Rent

HOUSE - Miller Place, 3 bedrm ranch, unfurnished, 2 yr lease, avail about June 3. Willen, HR3-7244.

APARTMENT - 3 rms, 20 min from Lab, carpools avail. \$80. 325-0931.

HOUSE - Patchogue, 6rms, unfurnished, avail June 7. \$120/mo. Ext. 2311 or 289-2789.

SMALL BUNGALOW - From May 30-Sept 30, ideal for 1 or 2 persons, located 20 min from Lab, Manorville. \$700. Ext. 2359.

GARDEN APARTMENT - 3 1/2 rm, air cond, fully furnished for June & July. Ext. 367.

Wanted

SOFA/BED - Double bed size in reasonable cond. Stevens, Ext. 7733 or 281-3082.

HOME - For gentle male Beagle dog, abandoned by culprit at home of children owning a puppy. Ext. 2367.

STEAMER TRUNKS - Lg, reasonably good cond. Dahl, Ext. 2861 or AT6-0379.

VOLKSWAGEN RADIO - Ext. 7684 or AT6-0691.

TO RENT - Off the ground trailer tent, from July 9 to 24. Reasonable price. Ext. 7642.

BOWLER OR TEAMS - Interested in forming scratch bowling league this fall. B. Smol, Ext. 572.

MISCELLANEOUS - Used pitcher pump, glass or plastic lined cold water tank, steel fence posts, socket wrenches. Ext. 2983.

DRESSING TABLE - In good cond. H. Hunziker, Ext. 2427.

USED SAAB - HR2-1208.

GIRLS & WOMEN - To play softball one night a week. D. Skokna, Ext. 2357.

MELROSE SILVERWARE PURCHASER - Can now sell you 2 settings, lost your name. Liebermann, Ext. 7266.

BOAT TRAILER - Suitable for 14' sailboat. Yemin, Ext. 2515 or 2420.

GIRL'S BICYCLE - 20", in good repair. G. Woodwell, Ext. 2853 or AT6-0798.

FLYWHEEL - For 15 hp Evinrude. J. Sanders. 281-5861, Ext. 2994 after 5.

OLD DISHES - Pots, pans, stainless, silver. Women's residence, will pick up or deliver to Rm M1-27 App. Math. Ext. 2925.

CLEANING WOMAN - Reliable & trustworthy, own transportation, one day a week, steady. E. Patchogue. GR5-8658.

PICNIC TABLE - Redwood and benches. K. Foley, Ext. 7217.

BABYSITTING - Mother wishes to watch children. 5 mi from Lab. Ostrom, 281-7665.

HOME - For four 6 wk old kittens. John, Ext. 2945.

Carpools

DRIVERS - Wanted from Shirley-Mastic Beach area. Stevens, Ext. 7733.

DRIVER - To form two-man carpool from Commack area. Witkover, Ext. 7384.

W. ISLIP/BRIGHTWATERS - Applications for single vacancy in prestige carpool now being accepted, avail May 16. Bartlett, Ext. 2811.

TWO RIDER/DRIVERS - Wanted to complete carpool from Patchogue. Ext. 7233.

DRIVER - To join existing carpool, Bayport-Blue Point area. Marion, Ext. 462.

DRIVERS - Existing carpool, Lake Ronkonkoma and Holbrook area. Leahy, Ext. 2200.

DRIVER - To join carpool from Port Jefferson. Skelton, Ext. 2950.

DRIVER - Openng left in jolly, intellectually stimulating carpool, Bayport, youth & beauty will not be considered handicap. Mike, Ext. 2200.

Lost and Found

LOST - Baby's portable feeding seat, white plastic, left in playground, if nobody home leave in Laundry Bldg. Ext. 521.

Classified Ad Policy:

The use of the classified section of *The Bulletin Board* is a privilege accorded to individuals employed at the Laboratory, to retired employees, and, in some cases, to the families of recently deceased employees. The following rules apply to all three classes of users (hereafter referred to as employees).

- All items for sale or rent must be the property of an employee.
- No want ads will be accepted for property associated with a full or part-time business. This includes merchandise, automobiles, real estate, etc., acquired for purposes of resale.

- Ads must be typed or printed on the form provided in 20 words or less, and must be received by 12:00 noon on Friday for inclusion in the next week's newspaper. Only ads submitted on this form will be accepted. Additional copies of the form are available in *The Bulletin Board* office. If there is no Lab Extension where the person may be reached, a home phone may be substituted. Ads which do not conform to the above standards will be discarded.

- Ads are run on a space-available, first-come-first-served basis; ads not carried because of space reasons will be held for inclusion in the next issue.

- Ads are run only once; if you wish to repeat an ad it must be resubmitted.

<input type="checkbox"/> For Sale: Autos & Auto Supplies	<input type="checkbox"/> Carpools	Check <input checked="" type="checkbox"/> the heading (1 only)
<input type="checkbox"/> For Sale: Boats & Marine Supplies	<input type="checkbox"/> For Rent	applying to your ad
<input type="checkbox"/> For Sale: Houses	<input type="checkbox"/> Wanted	Print or type your listing in the
<input type="checkbox"/> For Sale: Miscellaneous	<input type="checkbox"/> Lost Found	space below in 20 words or less.

(Name & Phone No. To Call)

Your Name: (Print) Lab Phone Ext:

Lab Address: (Print) Signature