# the Bulletin Board

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### HAWORTH NAMED AEC COMMISSIONER



#### "TOYS IN THE ATTIC"

Discount tickets to Lillian Hellman's prize-winning play, Toys IN THE ATTIC, are now available at Personnel Services, 58 Brookhaven Avenue. This play received the New York Drama Critics Award for Best Play of 1960. It is playing at the Hudson Theatre in New York City.

#### THEATRE GROUP READING

There will be a reading of "The Balcony" by Jean Genet at the home of Gordon Danby and James Powell at 1 Shore Road, Patchogue Shores, East Patchoque on Tuesday, March 7, at 8:00 p.m. To reach the house, travel East on South Country Road from Patchague for two miles, turn right at the Sinclair Station (two blue lights with a sign reading Patchogue Shores), take Roosevelt Boulevard for 0.7 mile; paved road turns left and changes to Summit Street, follow winding main road for half mile, passing large tree directly ahead with 20 mph sign until one reaches bay, turn left and continue to end of street, last house on left. ATlantic 9-1075. If you are confused by all this and wish help, call Gordon Danby, Ext. 2471 or James Powell, Ext. 2319 and we will send a map, that is if we can find our way home.

At noon on Saturday, February 25, 1961, President John F. Kennedy announced the appointment of Dr. Leland J. Haworth, Director of BNL, as a member of the Atomic Energy Commission. The appointment is subject to Senate confirmation. It is expected that Dr. Haworth will assume full-time AEC duties about the beginning of April.

The other members of the five-man Commission are Dr. Glenn T. Seaborg, Dr. Robert E. Wilson, Mr. John S. Graham, and Mr. Loren K. Olson. On February 24, the Senate unanimously approved the nomination of Dr. Seaborg, a Nobel Prize winner, to be a member of the Commission. President Kennedy has announced his intention to name Dr. Seaborg as Chairman of the Commission. With the appointment of Dr. Haworth, the group would include a physicist, Dr. Haworth; two chemists, Dr. Seaborg and Dr. Wilson; and two lawyers, Mr. Graham and Mr. Olson.

Dr. Haworth joined the BNL staff in 1947 as Assistant Director in charge of Special Projects. In this capacity he supervised plans for the erection of the Research Reactor and the design of the Cosmotron. In July, 1948, Dr. Haworth was appointed Acting Director of the Laboratory, and in October of the same year he became Director. He played a major role in the development of the AGS, completed in 1960. Dr. Haworth served as Vice-President of Associated Universities, Inc., from 1951 until November 30, 1960.

On that date, AUI announced the election of Dr. Haworth as its Acting President, following the resignation of Dr. Lloyd V. Berkner. Since then Dr. Haworth has served in the dual capacity of Director of BNL and President of AUI. In his role as AUI President, Dr. Haworth has been concerned with the operation of the National Radio Astronomy Observatory, AUI's installation at Green Bank, West Virginia, as well as with BNL and AUI administration.

Dr. Haworth received his B.A. and M.A. degrees from Indiana University in 1925 and 1926, respectively. He received his doctorate from the University of Wisconsin in 1931. Dr. Haworth spent much of his time during the ensuing years in teaching and research. He was instructor in Physics at the University of Wisconsin from 1930 until 1937, when he was appointed a Lalor Fellow in Physical Chemistry at MIT. In 1938 he became affiliated with the Physics Department of the University of Illinois where he was made an Assistant Professor in 1938 and a full Professor in 1944. In 1941 Dr. Haworth was granted a leave of absence from the University of Illinois to join the staff of the Radiation Laboratory at MIT, which was engaged in war-time radar development. Subsequently he became a Group Leader, then Division Head, and finally a member of the Laboratory's Steering Committee. He received a Certificate of Merit from President Harry S. Truman for his work during World War II.

Dr. Haworth has served on numerous scientific committees and projects advisory to the Department of Defense and other Government Agencies.

#### SATURDAY SPECIAL

Entries are still being accepted up to this Friday for the Mixed Doubles Tournament, to be held next Saturday, March 11th, at 3:00 p.m. at the Patchogue Bowling Center. Guaranteed prizes - trophies, balls, bags and shoes. Teams consist of one employee and a partner of the opposite sex. Entry fee \$2.50 per bowler. Handicap tourney. For information call the Recreation Office, Ext. 391.

#### SAFETY AWARD

To all employees:

It was a great pleasure to report to you last Friday that the Laboratory had received a National Safety Council Award of Merit for having exceeded one million man hours without a disabling injury. (This record covered the period 7-9-60 - 11-15-60). Every member of the staff should derive a great deal of satisfaction from what this plaque means in freedom from injury.

My pleasure is now redoubled in announcing to you that we have, for a second time, passed the million hour mark! (This second accident-free period commenced on December 14, 1960, and is still continuing). We reached the million figure at almost the exact moment that I was displaying the first award before you in the Theatre.

Once again, my most enthusiastic congratulations to you all.

LELAND J. HAWORTH Director

#### TV AT RECREATION BUILDING

BERA has added to the list of equipment available for use at its Recreation Building by the purchase of a beautiful 23-inch Setchel-Carlson console television set. Viewers may enjoy it on Monday through Thursday evenings from 5 p.m. to 11 p.m. As always, liquid refreshments are available at the building.

#### THEATRE GROUP MEETING

There will be a Theatre Group meeting Tuesday, March 14, at 8:00 p.m. in the Recreation Building. It is hoped that a play will be selected for spring production. Under consideration are THE BALCONY, DEATH OF A SALESMAN, and TEA AND SYMPATHY. Other nominations will be accepted from the floor. Members and others interested are urged to attend.

#### **DISCOUNT TICKETS**

Discount tickets to the following shows and events are available at the Personnel Office, 58 Brookhaven Avenue:

> PEPE, Criterion Theatre, N.Y.C. BECKET, Royale Theatre, N.Y.C. L.I. BOAT & SPORTMEN'S SHOW, State Armory, Jamaica, L.I.

#### **MOVIE SCHEDULE CHANGE**

Attention secretaries: please change the Film Study Group Schedule on your bulletin board to read as follows:

> March 6th - - - TIME OF DESIRE May 8th - - - MY UNCLE

#### RECREATION BUILDING (York Lane - Apartment Area)

OPEN - Monday through Thursday. 5:00 p.m. - 11:00 p.m.

SCHEDULE - Lounge available to all at all times. A variety of social recreational activities are scheduled weekly. (Including dance instruction, folk dancing, club meetings, lectures, parties, and small dances.)

FACILITIES - Rooms downstairs include a large hall for dancing, a fully equipped kitchen, a comfortable lounge and utility room. The upstairs level houses Club Room facilities such as: Camera Club Darkroom, Model Railroad Club, Rifle Pistol Club, Skin Divers Club, and the Ceramics Work Room.

REFRESHMENTS - Cigarettes, Candy and Liquid Refreshments available at all times.

RESERVATIONS - By special arrangements the building will be opened at other than normally scheduled hours, if desired, for group or departmental

ATTENDANT - A BERA employee is on hand at all times to assist with individual as well as activity needs.

INFORMATION - For additional information, schedules, or reservations contact the Recreation Office, 3 Center Street, Ext. 391.

#### **BASKETBALL STANDINGS** (Second half)

Standings	Won	Los
1 Big Five*	5	0
2 Old Timers	3	2
3 Odd Balls	3	2
4 Health Physics	3	2
5 Pick Ups	1	4
6 Biology	0	5

With only 3 games to go in the season

\*First half winner with a 7-0 record.

the Big Five seems to be drawing close to the Championship. One more win assures them of at least a second half tie, while two victories will clinch the title and make a playoff unnecessary.

#### 1961 FISHING CONTEST

The Committee has been hard at work ironing out the regulations for the second annual competition which will begin sometime in March. So - check your hooks, lines, sinkers, and future issues of the BULLETIN BOARD for all the details.

#### PERSONNEL RECORDS

TO ALL EMPLOYEES: Be sure to report any changes in home address or telephone number to Personnel Records.

## Fringe Patter

Effective February 28, 1961, certain changes are being made in our sick leave policy. Introduced at no cost to the employee, these changes represent additional benefits that qualify our plan under the New York State Disability Benefits Law.

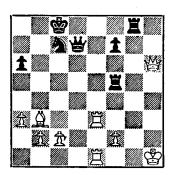
The modifications being made are as follows:

- A. A new employee may be advanced up to 5 days of sick leave credit during his first month of employment.
- B. An employee with no sick leave credit may be advanced up to 5 days of sick leave credit if he has not received 5 days of sick leave pay in the preceding 52 weeks.
- C. An employee with no sick leave credit who has received 5 days or more but less than 8 weeks of sick leave pay in the 52 preceding weeks may receive supplemental pay at the rate of \$30 per week; however, the combined total weeks of sick leave pay and supplemental payments cannot exceed 13 weeks.
- D. Terminated employees may be eligible for supplemental payments. Conditions for eligibility are highly specialized; details for terminating employees will be available from Personnel upon termination.

These modifications and benefits apploy only to absences due to non-work incurred disabilities. The supplemental pay benefits and sick leave advances described above must be applied for by the employee.

Details and further information regarding these changes are available from Personnel Services, Ext. 2107.

#### **CHESS PROBLEM**



In this week's problem, submitted by the BNL Chess Club, it is black's move and win. Answer elsewhere in this week's BULLETIN BOARD.

THE BULLETIN BOARD



#### Green League

With six weeks of bowling to go and 9 points separating the first six teams, the team to watch is the Electrons. The two top teams lost 3 points; the Old Timers II to the Reefers, 3-1 and the Old Timers III to the Old Timers I, 3-1. The Electrons, on the move, bent the Mole-Stars 4-0 and the Black Birds won over the Fire Dept. 3-1. High Games and series were: Danner 181-521, Levy 172-503. Tomesch had three consecutive games of 172 for a 516 series. Green 182-507, Rhodes 205-483, Keating 212-537, Lucas 193-537, Scandizzo 193-509, Adams 200-547, Hardman 184-508, Walker 177-516, and Reams 187-498.

#### **BNL SAFETY RECORD**

There have been no disabling injuries at BNL thus far in 1961.

#### ANSWER TO CHESS PROBLEM

Black wins neatly with

WHITE

BLACK

1. .....

Q - B 3 check

2. Q x Q

R-R4

#### YOUR GUESTS AND VISITORS **MUST BE REGISTERED**

Staff members are responsible for the registration of their guests and visitors, if not already registered and in possession of exit passes or Laboratory I.D. Cards. Guests and visitors include all persons brought or arriving on site for professional or business reasons, tour, social or recreational purposes, or to visit the Apartment Area, the Medical Research Center or the Brookhaven Center. Places where guests may be registered are listed below.

#### Registration During Regular Working Hours

Administration Building **Biology Department** Personnel Office Atomic Energy Commission Office AGS Service Building Reactor Building Purchasing Office Nuclear Engineering Laboratory Security and Police Building Medical Center Cosmotron

#### Registration After Hours, Weekends & Holidays:

The Brookhaven Center - After 1700 when open and Police Headquarters.



The Film Study Group's next offering will be a bit of smorgasbord entitled "The Time of Desire" featuring two of Sweden's loveliest lasses. It is the story of two sensitive young women living in a man's world (remember those days, fellas?) and of their first experience with love. Their mother died when they were very young, and they are being raised by their father, a horse dealer in a small Swedish village. They isolate themselves from their father's world of physical pleasure, but into their private existence comes a young man who seduces one of the girls. The shock of this experience seems to break the bond between the sisters, but after mature attempts at understanding the problems and each other, the entire family is brought closer together.

Through the co-operation of the National Film Board of Canada, the outstanding documentary film "The City of Gold" will be shown. This film depicts the rough, riotous and raw days of Dawson City during the height of the gold rush. Much of the film consists of photographs taken in those days.

MONDAY, MARCH 6 AT 8:30 P.M. IN THE LECTURE HALL - - -Admission 90¢

#### Registration After Hours Social Functions

Swimming Pool - During open hours. The Brookhaven Center - After 1700 when open.

Recreation Building, Theatre, Lecture Hall and places where dances, lectures, plays, motion pictures and recreational activities are open to visitors, register at the location of the function or at Police Headquarters.

#### Registration After Hours, Weekends and Holidays for Visitors from Soviet-**Bloc Countries:**

Registration must take place at Police Headquarters only. Special non-citizen passes will be issued.

Soviet-Bloc Countries are:

Albania

Bulgaria

China (excluding Formosa)

Cuba

Czechoslavakia

Estonia

Germany (Russian zone only)

Hungary

Latvia

Lithuania

Manchuria

North Korea

Poland & Danzig

Rumania

USSR (Russia)

Viet Nam & Hanoi-Haipong (Communist sections)

#### **GYMNASIUM SCHEDULE**

FEBRUARY 28, 1961

MONDAY: 5:00 - 7:00 p.m., Tennis (by reservation). 7:30 - 10:00 p.m., Archery Club.

TUESDAY: 5:00 - 6:00 p.m., General Activity; 6:00 - 10:00 p.m., BNL Basketball League. 3 department games, 6:15, 7:25 and 8:25 p.m.

Wednesday: 5:00 - 7:00 p.m., Tennis (by reservation); 7:00 - 10:00 p.m., open for general activity, badminton, volleyball, table tennis, basketball, exercising,

THURSDAY: 5:00 - 7:00 p.m., BNL Volleyball League. Badminton, Table tennis. 7:00 - 10:00 p.m., open for general activity, badminton, table tennis, basketball, volleyball, exercising.

FRIDAY: 5:00 - 7:00 p.m., Tennis (by reservation).

#### **RENTAL LIBRARY**

Among books currently available at the rental library at the Personnel Office, 58 Brookhaven Avenue, are:

Charlotte Armstrong,

THE SEVENTEEN WINDOWS OF SANS SOUCH S.N. Behrman, PORTRAIT OF MAX Norman Collins, BOND STREET STORY Clarence Cooper, Jr., THE SCENE A. Ekert-Rotholz, A NET OF GOID Grahame Greene, A BURNT-OUT CASE Jean Kerr, THE SNAKE HAS ALL THE LINES Middleton Kiefer,

Giuseppi di Lampedusa, THE LEOPARD Davis Loovis, TRY FOR ELEGANCE

F. Van Wyck Mason,

SECRET MISSION TO BANGKOK

#### CLASSIFIED ADS

#### **FOR SALE**

1959 OPEL SEDAN - Clean, economical, reliable, 27-30 m.p.g., 22,000 miles, one owner, like new condition. Starts easily in cold weather, heater works well. Owner leaving country. N. Lark, Ext. 625.

1951 CHEVROLET - Powerglide, r&h, original owner, 82,000 miles, all new tires, very good condition. Selling only because we have three cars. \$125. Call Ext. 353 or BE 7-0436.

1951 PLYMOUTH - 2 door station wagon, rebuilt Sears engine, many new parts, new slip covers, body poor, needs tune up, asking \$75. Ed Potter, Ext. 2456.

RANCH HOUSE - 3 bedrooms, with attached garage, 2 yrs old, full basement, hot water heat, many extras. Plot 100X100 fully landscaped, N. Patchogue area. Call GR 5-1584.

HOUSE - Yaphank, 2 bedrooms, modern kitchen, full cellar, large lot, 10 minutes from Lab. \$10,800. SH 4-5096.

HOUSE - 2 bedrooms, 2 baths, living room, den, dining room, kitchen & enclosed patio with heat. 34 basement, oil forced hot air heat. BE 7-1789 after six.

SPLIT LEVEL HOUSE - On beautiful wooded ½ acre lot, 3 bedrooms, 1½ baths, large living room, 26 ft. recreation room, fireplace, private beach, dishwasher, laundry room, storms and screens. SH 4-9877 evenings.

RANCH HOUSE - Lake Ronkonkoma – 3 bedrooms, storms and screens, 14x21 garage, full cellar, semi-furnished room in cellar, cyclone fence around backyard, many extras. \$13,000. Call JU 8-5172.

LIVING ROOM SET - 2 sectional couches and platform rocker, new slip covers. \$60. 1 maple chest of drawers, \$8. BE 7-0256J after 6 p.m. TELESCOPE - 60 mm Refractor, view finder, tripod etc. 40-115 power. J. Faust, Ext. 2255. PICKERING TONE ARM - 190 D - \$10. Fairchild cartridge 230, \$12. Call I. Meyer, Ext. 2222

TELEVISION - 17" Motorola, table model. Runs well, \$15. Ext. 2156 – Al.

1959 JOHNSON OUTBOARD MOTOR - Used 1 season, includes 6 gallon pressure tank. \$175. John Semkus, Ext. 566.

ROTO BROIL "400" - Excell. cond., \$20. Ironing board – pad and cover, \$2. 9x12 green fibre rug, \$3. Builders Skil saw table – excell. cond., \$15. Child's wooden folding car seat, \$2. Four Venetian Blinds, white 31", 35", 23", and 24½" wide, \$1. each, good cond. Ed Potter, Ext. 2456.

16 FT. "MAINE FISHERMAN" runabout. Ext. 2268 or GR 5-7326 after 5 p.m. G. Searles.

#### WANTED

SINGERS - for North Shore Choral Group meeting in Rocky Point School, Wednesday evenings at 8:00 p.m. Further information, call l. Meyer Ext. 2222.

US MINT SEALED PROOF SETS - Will pay reasonable prices for sets between 1955 and 1961. Call BE 7-0291.

TO RENT HOUSE - 2 or 3 bedroom unfurnished house in Riverhead school district. Ext. 2485, or PA 7-3571 after 6 p.m.

#### FOR RENT

APARTMENT - 3 rooms, furnished, own entrance, \$90. BE 7-1036.

#### **CAR POOLS**

Driver to join existing carpool from village of Patchogue. B. Benedict, Ext. 353.

Woud like to join carpool from vicinity of Broadway & Park Avenue, Huntington Station. Contact N. Enlund. Ext. 2382. Bldg. 422. Car pool desires other driver from vicinity of Maple Ave. Shopping Center or Rt. 111 – Smithtown Bypass. Call Bob Doering, Ext. 779.

#### LOST AND FOUND

FOUND - tools, 2 bumper jacks, 1 lug wrench, 1 screw driver, 1 adjustable wrench, 1 pry bar, 1 floor mat. Found in vicinity of Humboldt St. on February 20. Call Ext. 2107, Personnel Services.

PEN - Black fountain pen initialed K. Imai lost in vicinity of swimming pool on February 17. Please call Ext. 454.