

the Bulletin Board

VOLUME 16, NUMBER 23

Published by the BNL Personnel Office

FEBRUARY 26, 1963

TWENTY-FIFTH BROOKHAVEN LECTURE

By:

PROFESSOR DENYS WILKINSON, F.R.S.

Physics Department

Oxford University

and

Brookhaven National Laboratory

Title: "THE NUCLEUS TODAY"

Lecture Hall, 8:00 p.m. Wednesday

March 6, 1963

A buffet supper (\$2.75) will be served at the Brookhaven Center before the lecture, beginning at 6:00 p.m. Reservations should be made at least one day in advance, by calling Ext. 2302 before 5:00 p.m., or Ext. 2453 in the evenings.

Refreshments will be available in the Exhibit Hall following the Lecture.

BERA TAKES PLEASURE IN PRESENTING A SPECIAL EVENT FOR ALL EMPLOYEES ON SUNDAY, MARCH 31

The Harvard-Radcliffe Orchestra
(approximately 70 musicians)
For your entertainment at the Theatre

Admission will be kept at a minimum
Employees \$1.00
Children 75 cents

Watch THE BULLETIN BOARD for details.

COMING
CHILDREN'S CONCERT
APRIL 6

BRIDGE

There will be a full master point game on Thursday, February 28, at 7:45 p.m., in the Recreation Hall. Coffee and cake will be served.

CAFETERIA SPECIAL

THURSDAY, FEBRUARY 28

Broiled Sirloin Steak

French Fried Potatoes

Tossed Green Salad

\$.85

NEW CHEMISTRY BUILDING STARTED



Dr. R. W. Dodson breaks through snow and ground on the new Chemistry site.

Ground was broken last Tuesday afternoon, February 19, for the new Chemistry Building. The ground-breaking was performed by Dr. R.W. Dodson, Chairman of the Chemistry Department. The ceremony was initiated by brief talks by Mr. E.L. Van Horn, Manager of the Brookhaven Office of the A.E.C.; Dr. Gerald F. Tape, President of A.U.I.; Dr. Clarke Williams, Deputy Director of the Laboratory, Mr. Roland A. Wank, representing the architect firm, and Dr. Dodson.

The building will be constructed in the area bounded by Center Street, Johns Hopkins Avenue, Herschel Place and Cornell Avenue, at a cost of approximately \$6,000,000. The three-story, cross-shaped building, which will consist of 138,000 square feet, will house 51 offices, 71 laboratories, several counting rooms, shops, a conference room, and a library. A seminar room is architecturally featured as a separate free form adjoining the front of the building.

The contract for the construction of the initial phase, or shell, has been awarded by the U.S. Atomic Energy Commission to the White Construction Company. The architects are Fellheimer & Wagner, and the engineers are Vitro Engineering Company. It is estimated that the new building will be ready for occupancy in 1965.

B.E.R.A. BOX SEATS FOR NEW YORK METS BASEBALL GAMES ON SALE MARCH 1

Last season BERA purchased a box of four seats for the home games of the newly organized Met Baseball Team. The seat locations were excellently located between home plate and third base. The service was so enthusiastically received we have doubled our order for the coming season and now have eight (8) box seats available for employees use.

As you probably know, the team will begin play in the Polo Grounds, and upon completion of the Flushing Meadows Stadium, move to Long Island. The move is anticipated at about mid-season. We have choice seats at both locations.

Beginning March 1, orders for tickets (accompanied with cash) will be accepted for 40 playing dates which include the opening game, **all the night** games, **all the Sunday** games and two holiday games. Tickets will be priced at \$3.50 each.

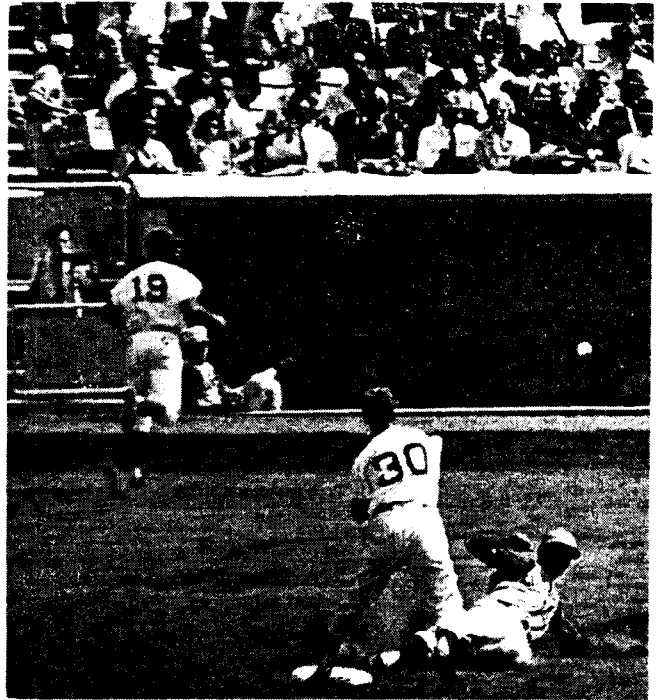
Don't be disappointed! Don't wait until the last minute! Make your plans now! Purchase your tickets early for the date of your choice. We have only a limited supply which will be sold on a first come, first served basis.

Employees are urged to follow the "Ticket Practices" outlined below so that the box can be enjoyed by as many people as possible.

TICKET PRACTICES

1. The Recreation Office will be open for ticket sales and information daily 9:00 a.m. to 1:00 p.m.
2. Tickets are intended for the employee and members of his immediate family. It is understood a single employee might wish to purchase an additional ticket for his or her escort.
3. Employees may purchase either 2 or 4 tickets.
4. Tickets will not be sold to any one employee for more than 2 games in advance.* An employee who has purchased tickets for 2 games in advance will be permitted to buy additional tickets only after he has attended at least one of his games. In other words, tickets will not be sold to anyone currently in possession of tickets for 2 unplayed games.
5. Tickets will not be returnable or acceptable for refund at the Recreation Office.
6. If a game is rained out or postponed, refund or exchange should be made at the Ticket Office at the Ball Park.

*If there are tickets which have not been sold one week before game time they will be sold regardless of the number of tickets already in the purchasers possession.



TICKETS ON SALE MARCH 1 FOR GAMES LISTED BELOW

Opening day - 25 nights - 12 Sundays - 2 Holidays

| | | |
|----------|----------------------------------|----------------|
| April 9 | St. Louis, Tuesday..... | Opener |
| April 21 | Milwaukee, Doubleheader..... | Sunday |
| April 29 | Los Angeles, Monday..... | Nite |
| April 30 | Los Angeles, Tuesday..... | Nite |
| May 1 | Houston..... | Nite |
| May 3 | San Francisco, Friday..... | Nite |
| May 5 | San Francisco, Doubleheader..... | Sunday |
| May 7 | Philadelphia, Tuesday..... | Nite |
| May 10 | Cincinnati, Friday..... | Nite |
| May 12 | Cincinnati, Doubleheader..... | Sunday |
| May 28 | Chicago, Tuesday..... | Nite |
| May 30 | Chicago, Doubleheader..... | Thurs. Holiday |
| May 31 | Pittsburgh, Friday..... | Nite |
| June 2 | Pittsburgh, Doubleheader..... | Sunday |
| June 4 | Milwaukee, Tuesday..... | Nite |
| June 7 | St. Louis, Friday..... | Nite |
| June 9 | St. Louis, Doubleheader..... | Sunday |
| June 10 | Cincinnati, Monday..... | Nite |
| June 21 | Philadelphia, Friday..... | Nite |
| June 23 | Philadelphia, Doubleheader..... | Sunday |
| June 25 | Chicago, Tuesday..... | Nite |
| July 6 | Pittsburgh, Saturday..... | Nite |
| July 7 | Pittsburgh..... | Sunday |
| July 12 | Los Angeles, Friday..... | Nite |
| July 14 | Houston, Doubleheader..... | Sunday |
| July 18 | San Francisco, Thursday..... | Nite |
| Aug. 6 | St. Louis, Tuesday..... | Nite |
| Aug. 9 | Chicago, Friday..... | Nite |
| Aug. 11 | Chicago, Doubleheader..... | Sunday |
| Aug. 13 | Pittsburgh, Tuesday..... | Nite |
| Aug. 16 | Los Angeles, Friday..... | Nite |
| Aug. 18 | Los Angeles, Doubleheader..... | Sunday |
| Aug. 30 | Milwaukee, Friday..... | Nite |
| Sept. 1 | Milwaukee..... | Sunday |
| Sept. 2 | Cincinnati, Doubleheader..... | Mon. Holiday |
| Sept. 10 | San Francisco, Tuesday..... | Nite |
| Sept. 12 | San Francisco, Thursday..... | Nite |
| Sept. 13 | Houston, Friday..... | Nite |
| Sept. 15 | Houston, Doubleheader..... | Sunday |
| Sept. 17 | Philadelphia, Tuesday..... | Nite |

Arrivals and Departures

WELCOME TO BNL

| | |
|------------------------|------|
| AGS | |
| John R. Papa | 2563 |
| MECHANICAL ENGINEERING | |
| Gene Weeks | 322 |
| PHYSICS | |
| Peter S. Ettari | 2407 |
| Dale A. Norden | 2410 |
| PLANT MAINTENANCE | |
| John E. Hanson | 639 |

RECENT DEPARTURES

AGS
Robert Vanson

PERSONNEL SERVICES

At the Recreation Office, 3 Center Street
Daily 9:00 a.m. to 1:00 p.m.

DISCOUNT TICKETS

Discount tickets are now available for the **Tenth Annual Long Island Boat and Sportsmen's Show** at the Jamaica Armory. This ticket is good March 2 through March 10.

Exchange tickets for "**A Man For All Seasons**" playing at the Anta Theatre in New York City are available for Monday through Thursday evening performances and Wednesday Matinees, now through March 15.

KEGLER'S KORNER

BY CLAIRE LYDECKER

Ah So, J. Brockbank, now holds a position in the elect 666 group. HP's K. Robins has high scratch gross series with 625, and Berlent (140) and Kirsh (147) have new patches for their 3 identical games. The laricci boys were in good form; each bowled in the 200's.

Pink's C. O'Neil had a pretty 162, L. Bartos, 184 and L. Jones (124 average) 189.

2-14 BEB (Bowling Executive Board) Meeting: Gene Fales is the chairman for the annual Party Arrangements Committee, and two members from each league will be on the committee.

Those in the 666 group will be honored with souvenir awards in the near future.

The winning team of our Ladies League will be eligible to enter 4 bowlers in the championship competition if there are not 5 on the roster. The total team gross score will be multiplied by 5/4's to calculate their game scores.

Literature regarding the Scotch Doubles will be distributed shortly at the Lanes.

Don't forget the team Special Event this week.

SCOTCH DOUBLES BOWLING TOURNAMENT

A Scotch Doubles Bowling Tournament is set for 3:00 p.m. Saturday, March 30, at the Port Jeff Bowl. A maximum of 64 teams can participate, so sign up early to make sure you don't get left out.

The Rules:

1. A team shall consist of two bowlers, one male and one female. At least one member of each team must be a BNL employee (per BERA definition). Anyone who has bowled 12 or more games in any organized league from September 1961 to March 1963 is eligible.
2. The tournament shall consist of 4 games per team, bowled across two pairs of lanes. Each team will bowl a single score for each game with the **team members alternating balls rolled**. The first ball to start each game will be rolled by the **female** member of the team.
3. Team handicap shall be arrived at by averaging the two bowlers handicaps which were calculated per regular season B.N.L. League rules (80% of the difference between bowler's average and 200).
 - a. Bowlers in BNL League this season use BNL average as of March 1, 1963.
 - b. Bowlers not in BNL Leagues this season, use **highest** current league average as of March 1, 1963.
 - c. Bowlers without current averages, some earlier averages may be used, check with Recreation Office or Tournament Committee for applicable rules.
4. Prizes will be based on gross team scores and awards given as follows:
 - 1st Place Team, 4 game series - Two trophies and 6 bottles of Scotch.
 - 2nd Place Team, 4 game series - Two trophies and 4 bottles of Scotch.
 - 3rd Place Team, 4 game series - Two trophies and 2 bottles of Scotch.
 - 1st Team High Gross game - Two trophies.
 - 2nd Team High Gross game - Two trophies.
 - 3rd Team High Gross game - Two trophies.

The above prizes are guaranteed for the minimum of 40 entries. Additional prizes will be awarded based upon the number of team entries in excess of 40. No ABC or WIBC prizes.

5. Team entry fee, including the cost of bowling, is \$4.50. Entry blank and fee must be presented at the Recreation Office not later than 3:00 p.m. on Friday, March 22. **No entries** will be accepted **after** the first **64** have been received. The fee is non-refundable; only in the event that the minimum number of team entries (30) is not reached will the fee be refunded and the tournament called off. Teams not present and ready to bowl at the start of the tournament will forfeit the team fee.
6. The rules of the BNL Bowling Association are adopted for this tournament except as otherwise stated herein.
7. Decisions of the Tournament Committee shall be final.
8. Matchmaker Service, call L. Baker, Ext. 591; L. Lento, Ext. 411; or L. Bartos, Ext. 2234.

ENTRY APPLICATION

Submit to Recreation Office

Must be accompanied by \$4.50
non-refundable fee

Employee

Partner

1. Names _____
2. Average as of March 1, 1963 _____
(BNL Bowlers use current BNL average.
(Others use highest current average).
3. League in which average was made. _____
4. Lanes at which League bowls. _____

Entrants are responsible for familiarizing themselves with Tournament Rules.

Received at Recreation Office (Date) _____ By _____

Assigned Team No. _____ The total number of teams will be _____.

FREE ENTRY

The \$4.50 entrance fee will be refunded to the first team that guesses the total number of teams (accepted by the Tournament Committee) in the Tournament. Sign up early, only one winner, no two teams may have the same guess. To be eligible submit completed entry blank and entrance fee to the Rec Office.

FOR SALE

1960 LARK 6 - 2 dr., 21K miles. Ext. 454.

1951 PLYMOUTH - 4 dr. sedan, good running G. Penny, Ext. 2511.

1956 FORD - Green, 4 dr., r&h, in good cond. \$300. S. Bozzo, Ext. 2778 or Ext. 537 after 5:00 p.m.

1954 PONTIAC - Sedan clean, r&h, seat belts and other extras. \$125. takes all. John, Ext. 782.

1961 CHRYSLER - Newport Station Wagon, 9 passenger. Grey with red interior (vinyl). powering steering, power brakes, 6 way power seat, auto. pilot, automatic trans., elec. tail gate window, r&h, new tires, stainless steel roof rack, mech. excell. \$2300. firm. A.P. Francois, Ext. 470 or EM 3-6527.

1960 FORD SUNLINER - Convertible, 16,000 orig. miles, used to finest care, garage trained, fully auto., w/w, r&h, \$1800 or best offer. Gene Collins, Ext. 2812 or AT 6-1052.

1959 PONTIAC - Bonneville, 4 dr. hard top, full power. PA 7-0570 after 5:00 p.m.

1960 PEUGEOT - Very gd cond., snow tires. Bernie, Ext. 359.

SAILBOAT - 17 ft, National Class, centerboard, sloop, two suits cotton sails, stainless steel rigging, plus home-made trailer, all in excell. cond. \$425. Enid, Ext. 373 or BR 3-2250.

OUTBOARD CABIN CRUISER - 20 ft. lap-streak, Norwegian custom built in 1958 (no motor), accessories incl., Danforth anchor, 125 ft nylon line, 16 gal. gas tank, bunk cushions, life preservers, elec. horn, solid stainless hardware, battery box, tarp., and others. Boat in excell. cond. \$1400. Don Chaloupka, Ext. 2511, 2156 or 751-0120.

17 FT. THRO-BRED - 1961, 40 hp electric Evinrude 1962, all new canvas, completely equipped, ventilating windshield. Boat is moulded plywood, factory fiberglassed. \$1400. firm. 1962 airbody trailer \$180. (with boat only). Charlie, Ext. 2698 or EM 3-2042 after 6:00 p.m.

SAILBOAT - 12 ft Penguin, completely fiberglassed, new dacron sail, stainless rigging, fiberglass centerboard. Transom adapted for outboards up to 10 hp with 1.7 hp Neptune for calm evenings. \$275. Smith, Ext. 459.

BOAT - 16 ft. with 25 hp motor. Navy top, full cover, steering wheel, controls, compass and fire extinguisher. All for \$275. Ext. 2454 or PA 7-5841.

HOUSE - St. James, 7 rooms, 3 bedrooms, 16x12 kitchen with refrigerator, dishwasher, dining room and separate entrance. W/w carpeting, living room with fireplace. Joe Montross, Ext. 362 or JU 4-6685 after 6:00 p.m.

HOUSE - 7 room split level in Shoridge Hills, 3 bedrooms, 1 1/2 baths, large living room, recreation room, fireplace, private beach rights. SH 4-9877 evenings.

BEAVER COAT - with leopard down the front, good cond. Size 16. Bargain price - \$30. Ext. 454.

PHOTO ENLARGER - Federal model 269CL, excell. shape, includes timer, safe light, trays,

developing tank, etc. Worth at least \$40 - but must sell - so make an offer. J. Hare, Ext. 2200.

8mm MOVIE CAMERA - Dejur Turret model with 3 f/1.9 lens (wide angle, normal, telephoto). Built in filters, roll type, 4 - 5 years old, in excell. cond.A. Romano. Ext. 344.

BABY CARBED - Good cond. \$5. Small crib, \$3. Ext. 508.

MALE MINITURE POODLE - 3 months old, silver, last one of litter, very reasonable. HR 2-1044.

TV - Emerson, 21" console, wooden cabinet, works well, \$50. Ext. 2910.

STUDIO COUCH - \$10. Girl's riding outfit, best offer. E. MacDougall, Ext. 776 or 2315.

OIL BURNER - "Silent Glow," 250,000 B.T.U., heats 2,000 sq. ft., portable, ideal for garage or work shop. Used three seasons. HR 2-0222 between 9:00 a.m. and 5:00 p.m.

ELECTRIC HOT WATER HEATER - Sears Roebuck, 68 gals., glass lined, 6 yrs. old. \$50. A. Losi, Ext. 2459.

POLARIOD - Model 150 & the 800 with case, winklight, flash attachment, photo-electric shutter, permanentizer. Originally \$145, asking \$75. H. Pfister, HR 2-1409.

SPEAKER SYSTEM - University and Stephens speakers in bass reflex enclosure, \$65. Metner turntable, audax arm, GE cartridge on walnut base. \$45. John Gries, Ext. 2249.

TUNER - Granco FM tuner, \$10. Smith, Ext. 459.

SHOTGUN - Browning 12 guage, 5 shot auto., modified choke, std. weight, like new, \$75. Smith, Ext. 459.

OUTBOARD MOTOR - 1960 Johnson 18, manual start, 6-gal. tank, excell. cond. \$200. Smith, Ext. 459.

21" RCA TV - Mahogany, console model, aluminized tube, excell. picture quality. \$75. Warren, Ext. 445.

WANTED

HOUSE TO RENT - 2-3 bedrooms, furnished, in Bellport-Patchogue vicinity. April to November, 1963. Ext. 508.

HOUSE TO RENT - 3-4 bedrooms, Central School District #4, immediate occupancy. G. Shirane, Ext. 402 or 634.

HOUSE OR APARTMENT TO RENT - 3-5 rooms in good neighborhood, furnished preferred. A young Japanese couple. Ext. 2611 or Ext. 730 after 6:00 p.m.

HOME - For young cat, wonderful pet, altered, fully inoculated. Ext. 2726 or HR 2-0215.

HOUSE TO RENT - For a year or more, beginning June or July. Furnished or semi-furnished, two bedrooms. Only child is two months old. Ted Erickson, Ext. 686 or AT 9-1176 after 6:00 p.m.

ENCYCLOPEDIA AMERICANA - Recent edition. Ext. 395.

SKIS - Pair, about 5'9" in serviceable condition. Bindings unimportant. H. Courtney, Ext. 2685.

FOR RENT

APARTMENT - 3 rooms, all conveniences, private entrance. SH 4-9724.

HOUSE - Wading River, 2 bedrooms, completely furnished, oil-hot air heating system. Available March 17 through June 20, 1963. \$80. per month. G. Dulz, Ext. 613 or WA 9-4300.

FOUND

KEY - National, on chain, in Physics bldg.

HAT - Ladies black wool - in Physics Bldg.

GLOVES - Ladies, white.

GLOVE - Brown leather

To claim items - Recreation Office, 3 Center Street, Ext. 2808.

CARPOOLS

Paying rider needs transportation from Greene Avenue, Sayville. Ext. 2234.

I am interested in joining or establishing a carpool from Islip Ave., Union Street area of Islip, or willing to become a paying rider. Dave Schweller, Ext. 2745.

Driver wanted to join existing carpool from Patchogue area. Pat, Ext. 610 or Elaine, Ext. 330.

To The Editor Of (THE BULLETIN BOARD):

Just about a year ago I used your wonderful classified ad section to advertise 15 puppies I was trying to get homes for. In no time at all, 15 families were made happy with these genuine all purpose dogs.

Now, a year later, one of the ecstatic owners of these fine animals has seen fit to write and again thank me for my generosity. The lovely letter follows:

TO MY FIRST FATHER:

Now that I am a year old I thought I should send you a progress report.

I have faithfully carried through on all the taught me. I have chewed up 6 pair of socks, 3 pair of pajamas, 2 pair of shoes, 3 coats, 2 pillows, 4 rugs, the leg to the living room couch, 3 hats, the 2 corners of the book case, ripped the living room rug to shreds with my nails while playing ball in the house and killed one duck. Also, I have terrorized the egg man, the insurance man, the man from the electric company, and all the neighborhood children. I have stolen two homemade cakes right before the start of the women's club meeting and eaten a plate of my new father's fresh caught fish that my mother had just filleted and breaded.

Have you any further instructions?

Always,

Dino

(alias White Fang)

P.S. My mother was going to send you a jar of my fleas as a little remembrance, but they are too fast for her and always jump onto the children before she can catch them.

May I again thank you for helping me to distribute these little bundles of joy.

THE ORIGINAL OWNER