

the Bulletin Board

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AEC CHAIRMAN SEABORG'S STATEMENT ON HAWORTH AND TAPE APPOINTMENTS

BNL employees were informed by memo last Friday that the White House has announced the appointment of Drs. Haworth and Tape to high-level government posts.

In connection with this announcement, Dr. Glenn T. Seaborg, Chairman of the U.S. Atomic Energy Commission, said that Commissioner Haworth's resignation to accept appointment as Director of the National Science Foundation represents a real loss to the Commission. "We depend heavily on Dr. Haworth's sound judgement in all matters as well as his extensive experience and outstanding competence as a scientist. I feel the Government is most fortunate," Dr. Seaborg continued, "in that an individual of such ability is willing to continue to serve by accepting this important position which Dr. Waterman is vacating."

Of Dr. Gerald F. Tape, whom the President is nominating to replace Dr. Haworth, Dr. Seaborg said, "We look forward to having Dr. Tape as a Member of the Commission. He is a man of demonstrated competence. He will bring to the Commission a wealth of scientific and administrative experience gained over many years of service as a member of the Brookhaven National Laboratory staff and, more recently, as President of Associated Universities, Inc., the operator of the Laboratory."

NEXT BERA MOVIE
"A NOUS LA LIBERTE"
March 28

CHILDREN'S CONCERT

A children's concert will be held on Saturday, April 6, at 2:00 p.m., at the Brookhaven Center. The Festival Associates, headed by Melvin Kaplan, will present a varied program for a flute, oboe, clarinet and bassoon. This group has given a successful children's concert here before, and has also appeared in children's programs all over the east coast, including concerts at the Metropolitan Museum.

Admission (available at the door) \$1.00

HARVARD-RADCLIFFE SYMPHONY SUNDAY, MARCH 31

Tickets for the concert at 8:30 p.m., in the BNL Theatre are going well. Tickets are still available, so don't miss your opportunity to hear the first Symphony Concert in BNL's history.

EMPLOYEE (or family member).....\$1.00
GUEST.....\$1.25
ALL CHILDREN (under 18).....\$.75
(There will be a limited amount of tickets for sale at the Box Office.

TICKET SELLERS

Ruth Neuss	AEC
Yvonne Winterbottom	AGS
Eleanor Giardino	Administration
Jerry Friedman	Applied Math
Edna Hodges	Biology
Don David	Bubble Chamber
Sophie Kostuk	Chemistry
Barbara Keck	Cosmotron
Helen Cooke	Electronics
Bob Still	Fiscal
Ann D'Esposito	Health Physics
Joseph Mammaia	Heavy Machine Shop
Pete Delmonte	Machine Shop
Marie Follenius	Medical
Eleanor Alacca	Metallurgy
Gail Mansfield	Personnel
Gertrude Neuhoff	Photography
Deedie Bluhm	Physics
Pat Cosier	Physics
Ike Cole	Physics
Ernie Windschauer	Physics
Ted Jasson	Plant Maintenance
Walter Becker	Plant Maintenance
Kathy Giambalvo	Nuclear Engineering
Grace Jones	Nuclear Engineering
Jeanne Baldwin	Reactor
Blanche Laskee	Reactor
George Sabine	Recreation
Pat Ferrigno	Research Library
Grace Fales	Supply & Materiel

SEATING CAPACITY LIMITED!

SOUTH SHORE DRIVERS

CAUTION - Traffic traveling south on William Floyd Parkway intending to go west on Sunrise Highway should exercise due caution in making the left turn from the service road paralleling the highway. **Always slow down and make a left-turn signal** so that the oncoming traffic will know when you yield the right-of-way (and don't trust them to yield - it's your neck!)

DR. VAN SLYKE HONORED AT BROOKHAVEN MEDICAL SYMPOSIUM



On March 28 and 29, Brookhaven National Laboratory is holding a Symposium on Chemistry in Medicine. At this Symposium, distinguished scientists working in this field are presenting papers under the two general headings "Relation of Chemical Structure to Biological Function" and "The Physiological Basis of Clinical Medicine."

During the course of the Symposium, a special tribute is being paid to Dr. Donald D. Van Slyke, who will celebrate his eightieth birthday on March 29.

Dr. Van Slyke, who is Senior Medical Scientist (Emeritus) on Brookhaven's Medical Department staff, is recognized as one of the outstanding pioneers in the field of chemistry in medicine, and is the father of modern quantitative clinical chemistry. He is a Member (Emeritus) of the Rockefeller Institute for Medical Research, with which he has been associated since 1907. Dr. Van Slyke has combined a rigorous devotion to accurate measurements and unusual technical skill (as perhaps best exemplified in the ubiquitous "Van Slyke machine" for gas analysis) with a broad knowledge of physical and physiological concepts. His important contributions to knowledge have ranged from

(continued on page 2)

DR. VAN SLYKE (continued)

amino acid chemistry and physiology to the physical chemistry of blood gases and electrolytes; the acid base balance of the body; and the physiology of the kidney. In these studies he has always been aware of their implications in disease, and some of his best-known research has been on oxygen-lack in pneumonia and emphysema, on acidosis and on Bright's disease. Many of his clinical procedures are in daily use in hospital laboratories all over the world.

Dr. Van Slyke has been the recipient of honorary degrees from the following universities: Yale, Michigan, Northwestern, Chicago, London, Oslo and Amsterdam. On June 26, 1962, at the annual meeting of the American Medical Association, Dr. Van Slyke received the first Scientific Achievement award of the American Medical Association. This award is established to recognize outstanding contributions to medicine by non-physician scientists.

Arrivals and Departures

WELCOME TO BNL

MECHANICAL ENGINEERING
Hugh R. McNeill Ext. 481
SUPPLY & MATERIAL
Howard R. Hannel 2704

RECENT DEPARTURES

AGS
Martin J. Muller
CHEMISTRY
Robert T. Mullen

NOTICE TO ARCHERS

Arrangements have been completed to hold a competitive flint round shoot with the Republic Archery Club on Saturday, April 6, at 10:30 a.m. The shoot will begin in the morning, with a break for lunch, and then continue in the afternoon. Everyone please make an effort to be there. Last year they defeated us by only a few points - this year will be a different story. Come out on Monday evenings for practice sessions.

Anyone who will offer to help please contact Al Tierney, Ext. 439. We need some assistance to get hay bales in place on the outdoor practice area, especially the flint round target, so the archers may practice there whenever the weather is open. There should be some good days between now and April 6.

SOFTBALL LEAGUES FORMING ENTER YOUR TEAM NOW!

Are you on a team? Are you planning to join your department team? These are questions you should be asking and answering now if you're interested in Softball, or I should more properly say Slow-Pitch Softball. "Slo-Ball" is the game we play at the Laboratory, the game everyone can play and enjoy. Our games are played at 5:15 p.m. during the week. Each team plays once a week for a period of approximately fifteen weeks. Teams are formed on a departmental basis and leagues are balanced to insure equal competition. Last year we had fifteen teams competing in three leagues and the indications are 1963 will be another record breaking year for entries, as four newcomers are joining the ranks.

League play is scheduled to begin May 6. Entry applications, regulations and information is available at the Recreation Office, 3 Center Street. If you are planning a team, please let us know as soon as possible.

DEADLINE - All team entries must be submitted with the required entry fee by **APRIL 19. No entries will be accepted after this date.**

BASKETBALL CHAMPIONSHIP THURSDAY

We're going right down the wire this season with some cliffhangers deciding which team is going to capture the Second Half honors and the opportunity to play the Blue Jays, First Half winners, in the final game of the season.

Last Thursday the scales were balanced as the Phoubars and A.D.D. wound up in dead heat for first place, each with a record of 6 victories and one defeat. The two clubs are scheduled to square off on Tuesday, March 26, at 7:00 p.m.

The Championship game is scheduled to begin at 7:00 p.m. on March 28, at the Gymnasium. Spectators are welcome.

All league participants are invited to attend the finale, which will feature free beer, chips'n pretzels for the players who competed this year.

NATIONAL SPECIAL EVENT

If you're a Bridge player, put Saturday, April 27 on your calendar right now. Next week's BULLETIN BOARD will give you the word on a fabulous tournament you can compete in - in comfort - right at BNL, with an opportunity to win some fabulous prizes.

TO RETIRE MARCH 29

Mary Greener will terminate her employment here to retire on March 29, 1963. Mrs. Greener came to BNL in April 1951 and has been employed in the Medical Department since that time. On behalf of all BNL employees, we wish her good luck and happiness in the years to come.

BERA FILM SERIES**"A NOUS, LA LIBERTE"**

THURSDAY, MARCH 28, 1963

AND

MONDAY, APRIL 1, 1963

8:30 P.M.**LECTURE HALL**

Please notice that for this movie, and this movie only, there will be two showings. A repeat performance will be held on Monday, April 1, 1963.

"A Nous, La Liberte" is a comedy constructed for bellylaughs which it un-faillingly produces... easily among the ten best films of all time... magnificent photography, delightful decors. Georges Auric's witty, agile score a model of what movie music should be... truly remarkable comedy.

ARTHUR KNIGHT
Saturday Review

CAFETERIA SPECIAL**Thursday, March 28**

Broiled Sirloin Steak
French Fried Potatoes
Tossed Green Salad

\$.85

THE AVERAGE FISH!

LIST OF FRESH AND SALT WATER FISH



Have you ever caught an **Average** Fish? It is a new specie at BNL and you may win a prize with it!

This year the fishing contest caters to the **Average Fisherman** with a bi-monthly award for the average fish caught during the two month period. The average will be arrived at by tabulating all the points for the period and dividing by the number of entries. Anyone who enters a fish has a chance of winning a prize. Of course there are other awards including prizes for surf, boat and fresh water fishing.

The rules follow; please read, cut out the entry blank, enter and win. Copies of entry blanks, rules and listed specie's weights are available at the Recreation Office. See George Sabine, or this year's Committee Chairman, Kurt Jellet, Ext. 2188.

BNL 1963 FISHING CONTEST RULES

1. Any fresh or salt water fish contained in the BNL 1963 List of Species is eligible for entry.
2. All entries must be caught by rod and reel.
3. All entries must be submitted within one week after the fish is caught.
4. Each entry must be weighed on a scale which is calibrated in ounces. This type of scale is available at any grocery or meat market.
5. Decisions of the contest committee are final.
6. The contest begins April 1, 1963, and ends on November 30, 1963.
7. To compute the point value of a fish, the weight of the fish will be divided by the 1963 BNL Listed Weight for that species, and multiplied by 1,000.

8. AWARDS

- a. One award for the highest entry for every **two month** period starting April 1.
 - b. One award for the average entry for every **two month** period.
 - c. An annual award to the person who achieves the greatest accumulation of points as follows: each person's largest single entry in each species will be totaled toward his accumulation of points. - **Fisherman of the Year.**
 - d. One annual award for each of the following:
 1. Highest saltwater entry caught from a boat.
 2. Highest saltwater entry caught from the surf.
 3. Highest freshwater entry.
 - e. Annual awards limited to one per employee.
 - f. Bi-monthly awards limited to two per employee, not both in the same two month period.
9. To be eligible for an **AVERAGE FISH** award, a total of at least three entries is required (**not by the same person**) in each two month period. The same applies to the highest entry if each of the fish entered is under 200 points. Only the largest fish per species, per person, counts toward the Average Fish award.

I. SALT WATER SPECIES

Albacore.....	22 lbs.
Sea Bass.....	8 lbs.
Striped Bass.....	69 lbs.
Blackfish.....	21 lbs.
Bluefish.....	20 lbs.
Bonito-Common.....	14 lbs.
Bonito-Oceanic.....	39 lbs.
Cod.....	58 lbs.
Dolphin.....	35 lbs.
Flounder.....	8 lbs.
Fluke.....	20 lbs.
Kingfish.....	4 lbs.
Mackerel.....	6 lbs.
Mako.....	745 lbs.
Blue Marlin.....	400 lbs.
White Marlin.....	133 lbs.
Pollack.....	40 lbs.
Porgy.....	5 lbs.
Swordfish.....	584 lbs.
Tuna.....	961 lbs.
Weakfish.....	13 lbs.

II. FRESH WATER SPECIES

Brook Trout.....	6 lbs.
Brown Trout.....	21 lbs.
Rainbow Trout.....	21 lbs.
Lake Trout.....	31 lbs.
Salmon.....	17 lbs.
Smallmouth Bass.....	9 lbs.
Largemouth Bass.....	10 lbs.
Walleyed Pike.....	15 lbs.
Northern Pike.....	46 lbs.
Muskalonge (St. Lawrence)....	70 lbs.
Muskalonge (Chautaugua)....	51 lbs.
Pickrel.....	10 lbs.
Perch (white or yellow).....	4¾ lbs.

BERA FISHING CONTEST

1. Species.....
2. Weight..... lbs.oz.
3. Where caught.....
4. Date caught.....
5. Method used.....
6. Type of bait or lure.....
(surf casting, boat fishing)
7. Location of scale used to weigh fish.....
8. Name..... Department.....
9. I hereby certify that the above mentioned fish was caught by me in a sportsman-like manner and that the scale used for weighing this fish is accurate to the best of my knowledge.

Signature of Employee

Date of Entry

50 — GIRLS — 50

Hoot Mon! Fifty lassies and their fifty laddies have signed up to roll in the Scotch Doubles Bowling Tournament at Port Jeff this coming Saturday.

Tournament bowlers are reminded to arrive early, and to be on their assigned lanes ready to bowl, not later than 3:00 p.m. No bowling will be permitted on the tournament lanes after 2:30 p.m. The procedure is to check the board opposite the desk and get your team number, then report to the desk and obtain your score sheet. The score sheet contains all further instructions.

Prizes will be announced and displayed at the lanes prior to bowling. They will be presented by Bowling President-elect, Jerry Weiss, shortly after bowling is finished. Please note that no team is eligible for more than one award. Since no one correctly guessed 50, the number of entries in when the tournament was closed by the committee last Friday, the free entry will be awarded as a door prize.

Watch next week's BULLETIN BOARD for announcement of winners of this gala event. Remember - 3:00 p.m. sharp - Saturday - March 30 - Port Jeff Bowl.

FOLK MUSIC CLUB

Beginning Tuesday, April 2, the Folk Music Club will meet every Tuesday at 7:30 p.m. in the Recreation Building. If you do not already read music or play a guitar, please come anyway; lessons are now being given on a regular basis. For further information call J. Oosting, Ext. 2543, or J. Powell, Ext. 671.

NEWCOMERS

Flushed with the success of the "Christmas Cheer for Newcomers" last December, the Hospitality Committee has planned another Newcomers' Welcome at the Brookhaven Center on April 4, from 4 to 6 p.m. It is being given for the wives of new employees and women employees (Scientific, Professional, Technical and Administrative Staffs) who have arrived at BNL since December 1.

If you were invited to the December gathering and could not attend, please come to this one. We also would like to extend a most cordial welcome to anyone who is particularly interested in helping with Newcomer activities. If you plan to attend please notify Mrs. Joan Victoria, Ext. 493.

PERSONNEL SERVICES

AT THE RECREATION OFFICE, 3 CENTER ST.
DAILY 9:00 A.M. TO 1:00 P.M.

MET TICKETS

How about those Met's? Maybe we have new Champions in the making! Wouldn't you like to see them play in person? There are only twelve more days until the season opens in New York. Come and get your box seats now while they are still available. We still have two seats left for a Sunday doubleheader in April, plus other choice games and dates.

DISCOUNT TICKETS

Tickets are now available for two events being held at the Commack Arena.

1. **Boat Show and Sale**, March 29, 30 and 31.
2. **Clyde Beatty-Cole Bros. Circus**, April 11 through April 21. These tickets are good for all evening and the Saturday 10:30 a.m. performances.

CLASSIFIED ADS**FOR SALE**

1953 PLYMOUTH - 4 dr., r & h, black hardtop in good running condition. \$100. W. Bolster, AT 9-0243 after 5:30 p.m.

CHRYSLER - Black, 4 dr. H.T., auto. trans., Power steering & brakes. Most comfortable car on the road. Perfect condition. Sacrifice only \$895. E. Hagelberg, YA 4-3831, or Ext. 423.

1950 PONTIAC - 4 dr. Sedan, rebuilt motor, Std. trans. Excellent mechanical condition. Best offer. Gail Mansfield, Ext. 2109.

HEAT TREATING - Electric Furnace. \$375. 3.4KW 220 V, input line; hearth volume 4"x5"x16". Max. work temp. 2300F. Including tongs, face shield, oil bath, 10 gal. quenching oil, complete auto. electric controls pyrometer, made by Hevi-Duty Electric Co., Milwaukee, Wis., (Type HDT-5410). E.H. Foster, Ext. 773.

HOMKO REEL MOWER - Used one season. Original price - \$109. Will sell for \$75. H. Lobe, Exts. 2285 or 464.

HOT BED SASHES - 30, 3'x6'. All cypress wood, in good condition. May need some paint. \$3.00 each. Walt, Ext. 2457.

LABRADOR RETRIEVER - 1 AKC Black, male, 6 mos., complete with shots. Cost \$120. Best offer. J. O'Donnell, Ext. 593/2128.

MAYTAG - Wringer-Washer, aluminum tub, good cond., 3 yrs. old. Orig. cost \$169. Sell for \$50. E. Semon, Ext. 2379.

10 CU. FT. REFRIGERATOR - With freezer compar. (Coldspot) in good operating cond., reasonable. For animal lovers - one healthy female goat, hornless, a good milker. Jungreis, Ext. 301-45.

WASHING MACHINE - Easy, spin-dry, good cond. \$35. Evenings, MO 5-9320.

FREEZER - Commercial "Show Case" type, 60" x 30". Best offer. Ext. 394 or AT 6-8269.

SPEED-QUEEN - Wringer type washing mach. Excell. cond. \$25. AT 1-8349.

LAWN MOWER - Remote control. \$50. AT 1-8349.

DINETTE SET - 6 pieces; Ext. table; 4 chairs, china cabinet, solid hard rock maple. \$75. AT 1-8349.

BAR STOOLS - 4 unpainted. Never used. \$2. each. AT 1-8349.

BELL & HOWELL - (Sun Dial) Movie Camera f 1.9 lens. 8mm. New. \$25. Ext. 2179.

KEROSENE SPACE HEATERS - 1 single burner, heater, just right to heat your boat, tool shed or cellar. \$7. One double burner heater, ideal for summer cottage, rec. room, garage and auxiliary heat, \$16. A. Rosenka, Ext. 445.

FURNITURE - For someone who likes to do refinishing: end table 16"x26"x20". Table 16"x16"x30" with shelf underneath. Telephone table with att. seat, 30"x16"x29". Make offer. B. Brown, Ext. 455 or AT 6-1214.

BABY CHIFFEROBE - Maple, in excell. cond. 6 drawers and space for hanging clothes. Baby hangers included. \$25. Bob Brown, Ext. 455 or AT 6-1214.

WANTED

OUTBOARD MOTOR - 3 HP, Johnson, Evinrude, Mercury or Scott. No older than 1959. Smith, Ext. 459.

BOAT TRAILER - Single or Tandem. Minimum length 17 ft. Min. capacity 1200 lbs. A. Wisowaty, Ext. 791.

ELECTRIC TRAINS - regardless of cond., any make, any gauge, manu. before 1942. Andrew Reichlen, Ext. 577 or HR 3-3077.

GIRLS - Interested in playing softball. Ext. 2106.

FOR RENT

HOUSE - Furnished in Blue Point. 4 bedrooms, 2 baths, dining rm, living rm with fireplace. Den, patio, all appliances, w/w carpets, completely and attractively furnished. Available July 1 or August 15th through June of 1964. S. Pasternack, Ext. 2341 or EM 3-6104 after 6 p.m.

FOUND

Beautiful white cat with black and light brown spots. Found near Columbia Dorm. The original owner or any kind person who wants her, please phone and leave message on the board at Ext. 41.

CARPOOLS

One driver wanted for existing carpool, daily, Wantagh (So. State Pkwy) to Lab. Bob, Ext. 2152 or Don, Ext. 543.

Have one car and one wife. Need one carpool from Rocky Point to keep one wife. Skip, Ext. 2385.