

# the Bulletin Board

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APRIL 16, 1963

## BERA CONCERT

The current BERA concert season will end on Thursday, May 2, with an appearance by the New York Chamber Soloists. The group will consist of a string trio and oboe. Watch for details in next week's BULLETIN BOARD.

## DON'T WAIT !!

A new dance class, conducted by the Arthur Murray Studios, is just getting started. A series of ten classes will be held at the Recreation Building on Wednesdays at 8:00 p.m. You may register at the class.

## SOFTBALL FIELDS

The softball diamonds on Brookhaven Avenue and Princeton Avenue are to be used for scheduled league games and scheduled practice games. A field reservation schedule is maintained at the Recreation Office, 3 Center St.

## GIRL'S SOFTBALL

Start thinking! We're going to ask you, in the near future, if you'd like to play some softball. Probably informally, probably right after work, and probably once a week, as soon as the weather warms up. Watch the BULLETIN BOARD for further details.

## BOARD OF TRUSTEES MEETING

The Board of Trustees of Associated Universities, Inc. will meet at BNL on April 18 and 19.

## BOWLING CHAMPIONSHIP

All league winners will meet in a round robin event at the Port Jeff Bowl on Thursday, April 25, at 6:30 p.m., to compete for the 1962-63 Bowling Crown. Spectators are more than welcome! Come on out and cheer on your favorites.

## "BOWLING AWARDS EVENING!"

AT THE GYMNASIUM — — 8:30 P.M. SHARP  
Admission open to — BNL bowlers and one guest

AWARDS — — FUN — — DANCING

MAY 10

## Arrivals and Departures

### WELCOME TO BNL

AGS	
Jerome P. Callan	Ext. 2410
Harold E. Gassner	2410
William J. Susa	2410
CENTRAL SHOPS	
George Niedermeier	566
CHEMISTRY	
Freddie H. Watson, Jr.	628
FISCAL	
Renee Mone	2390
INFORMATION	
Paige F. Hawxhurst	2293
NUCLEAR ENGINEERING	
Lester G. Epel	
PHYSICS	
Joseph A. Nardi, Jr.	

### RECENT DEPARTURES

BIOLOGY	
Sylvia E. Zvingilas	
INSTRUMENTATION & HEALTH PHYSICS	
Joseph Montross	
MEDICAL	
Mildred Maschke	

## BASKETBALL AWARDS



John Binnington, newly elected President of the BERA Executive Board (right), presents the Basketball Awards to Les Lawrence (center), Captain of the first place Blue Jays, and Al Prodell (left), Captain of the second place Phoubars.

## CAFETERIA SPECIAL

THURSDAY, APRIL 18

Sirloin Steak

French Fried Potatoes

Tossed Green Salad

\$.85

## EXECUTIVE BOWLING BOARD TO BOWL

The League Secretaries and Representatives, who have toiled all year to make the bowling season a success, are going to meet in interleague competition. Each League's Secretary and Representative will constitute a two-man team to compete against their opposite numbers in the other leagues. This event will be at 6:00 p.m., on Tuesday, April 23, at Port Jeff, just two days before the BNL Championships, and the same rules will apply. Spectators are welcome at both events.

## COOKING EXCHANGE GROUP

The Cooking Exchange Group will meet Thursday, April 18, from 3:00 p.m. to 5:00 p.m. in the Recreation Building. Call Mrs. Bresciani, Ext. 719.

## SOFTBALL GLOVES

A limited amount of softball and baseball gloves are on hand at the Recreation Office for purchase at a 50% savings.

## SOFTBALL

So far we have indications of nineteen department teams organizing to enter our Slo Ball competition this year. Entries are now being accepted, accompanied with the entry fee, at the Recreation Office, 3 Center Street. At the last captain's meeting it was decided no team would be accepted in the leagues after the deadline set for entries.

ENTRY DEADLINE - APRIL 19

The season is scheduled to get underway May 6.

Teams will most likely be separated into three leagues in an effort to balance the competition. The recommended league assignments will be submitted to the team captains for approval at the meeting scheduled for noon, April 24, at the Recreation Office.

## NEXT BERA MOVIE

"BREATHLESS"

French

Thursday

April 25

**BOAT SAFETY TRAINING COURSE**

With spring finally here and summer close behind, the boating season is ready to get into high gear. This year, with more and more adults and youngsters taking advantage of our State's fine waterways, boating safety has become everyone's job. Its up to us to do our part to keep the lakes, streams and bays safe for all who wish to enjoy them.

Most of us are familiar with boating regulations for life-jackets, fire extinguishers and other safety equipment required on boats. But did you know that there are now New York State regulations regarding operation of motor boats by youngsters? Did you know that children under ten years of age must have a person fifteen years of age or older with them to operate a motor boat legally, and that between the ages of ten and fourteen they must either have someone fifteen years of age or older with them or have a Safety Certificate issued by the New York State Conservation Department?

New York is presently conducting a course on Boat Safety Training for Youngsters (ages 10-14) throughout the State. By taking this course, your children are helping to do their part in the important job of water safety. A course will be held locally at the Nathaniel Woodhull School in Shirley, L.I., with Jon Hughes, a BNL employee, as instructor. It will consist of four classes, two hours each, beginning on April 27, 1963, at 9:30 a.m. There will be no charge for this course, and all children in this age group are eligible to enroll. Upon completion, the youngsters will receive the Safety Training Course Certificate awarded by the New York State Conservation Department. This certificate enables children between the ages of 10 to 14 to operate a motor boat alone.

For further information call Jon Hughes, Ext. 2269. Fill out the entry blank for your children and enroll them now!

**BOAT SAFETY TRAINING**

NAME	ADDRESS
1. ....	.....
2. ....	.....
3. ....	.....
4. ....	.....

**MAIL TO JON HUGHES, 60 RUTHERFORD DRIVE**

**CLASSIFIED ADS**

**FOR SALE**

1953 CHEVROLET - 6 cyl., std. trans., blue, 4 dr., r&h, new shocks & alignment, recently painted, clean. \$100 firm. Ext. 2880 or AT 6-9388.

HOUSE - Custom split on 1/3 acre in Brightwaters. 3 lge. bedrms., 2 1/2 baths, lvg. rm. w/fireplace, sep. dng. rm., playroom, many extras. Asking \$27,500. B. Manowitz, Ext. 377.

HOUSE - Ranch in Hauppauge, 3 yrs. old, 1 1/2 baths, lvg. rm., wood panelled dining rm. & fmly rm., kit., 3 bedrms., full basement, att. gar., patio, comb. storms & screens. Kathy, Ext. 463 or AN 5-6012.

RANCH HOUSE - 3 bdrm., Patchogue area, formica kitchen cabs., s & s, tub.encl. cvrd. patio, 5,000 sq. ft. fenced in rear yard, 46'x26' basement, w/w carpets, 120'x100' wooded corner lot. Oil, hot water heat. Walking distance to school and shopping. \$126/mo. pays all. \$3300 over mortgage. Ext. 2528 or AT 9-1589 after 6:00 p.m.

RANCH HOUSE - On 1 1/2 beautiful acres in Brookhaven, 8 1/2 mi. from Lab. 3 Bedrms, large lvg. rm. w/fireplace, fully-equipped kit., 1 1/2 baths, screened porch, 2-car garage. \$22,000. AT 6-9451.

HOT BED SASHES - 3 ft. x 6 ft., all cypress, in good cond. May need painting. \$3. ea. W. Kalinowski, Ext. 2457.

ADDING MACHINE - \$10. AT 6-9260 after 7:00 p.m.

FREEZER - Upright, 14 cu. ft. GE. Excell. cond. Cost \$350 - will sell for \$175. Jud Davis, Ext. 2712 or HR 3-1523.

REFRIGERATOR - 1953 - Auto. or Manual defrost. Good working cond., but needs new door handle. Best offer over \$20. J. Friedman, Ext. 2548.

35 MM CAMERA - \$5. Coleman Stove, \$5. Chris Sybesma, Ext. 441 or 534.

SQUIRREL MONKEY - \$10. with cage \$20. AT 6-9436.

21 FT. CABIN CRUISER - Beautiful condition, complete overnight accommodations. Must sell; asking \$1600. Stang, Ext. 379 or LT 9-3269 after Sunday, or Phil's Docks, Patchogue, any time.

20 FT. CUSTOM SKIFF - 1960 Johnson Bros. Pt. Pleasant, N. J., 110 Chrysler Ace, Outriggers, Head, \$2,000 worth extras. GR 5-1951.

SPEEDBOAT - 14 foot Glasspar Marathon, electric starting, 45 hp Mercury Engine, boat cover, paddle and four jacket life preservers, one fire extinguisher, anchor and line, dock lines and two 6-gallon gas tanks. Excell. cond. Must sell - leaving country. Best offer. H. Cottier, Ext. 2881 or 751-0190 evenings.

9 FT. PRAM - New. Oarlocks, lines, etc. AT 4-0902, after 6:00 p.m.

BOAT - Motor, 12 1/2 Ft. plywood runabout with 18 h.p. Evinrude outboard motor. Both in very good condition. \$300. G. Warner, Ext. 2255 or PA 7-3825.

OUTBOARD MOTOR - Gale Buccaneer, 25 h.p. approx. 3 yrs. old. Excell. cond. \$155 or nearest offer. AT 6-9260 after 7:00 p.m.

HEATH MARINER - Radio Direction Finder, 3-band-marine, beacon, broadcast, excell. Marine ladder, mah., folding, 6-rung. Also equip. from general store: meat chopper, tenderizing machine, "70" duplex scale, cash register, meat grinder, 8 florescent light fixtures, compressors from refrigeration units, other misc. equip. Dan, Ext. 572.

PROFESSIONAL ELECTRONIC FLASH OUTFIT - Mighty light deluxe, AC power supply, nickel cadmium battery pack, nickel cadmium battery charg. Total list \$150.65 - Price \$60. Also: DeJur M-32 (Meccablitz) elec. flash unit. AC and "D" cell power, \$25. with nickel cadmium cells, \$40. Built-in charger. Ferrer, Ext. 2687.

TV - In working order \$15., Ext. 511 or 2618.

**WANTED**

HOME - For male puppy. Part German Shepherd. Ext. 363.

TRAILER - For 14 FT. Boat. Dan, Ext. 572.

FURNISHED HOUSE TO RENT - 3-4 bedrms., North or South Shore, Sept. 1, 1963 to Sept. 1, 1964. Woodwell, Ext. 2543 or AT 6-0798.

CHILDRENS OUTDOOR GYM - With or without slide. C. Raseman, Ext. 348. after 6:00 p.m., 941-4078.

LAWN FURNITURE - Used. May be wood or metal. B. Kohler, Ext. 2102.

BICYCLE - 16" with coaster brakes, in good cond. L. Belkin, Ext. 563.

UPRIGHT PIANO - In reasonable cond. R. Segnan, Ext. 2671 or SH 4-2681. Also METAL File Cabinet, - 2 or 3 drawers.

**FOR RENT**

HOUSE - Furnished in Blue Point. 4 bedrms., 2 baths, dining rm., lvg rm., with fireplace, den, patio, all appliances, ww carpets, completely and attractively furn. Avail. Aug. 1 or 15 through June of 1964. S. Pasternack, Ext. 2341 or EM 3-6104 after 6:00 p.m.

STUDIO APARTMENT - Lvg. room, kit-dinette, bath, porch and large storage rm. Price inc. all utilities. Now available. YA 4-3748.

**CARPOOLS**

Paying rider desires ride from Taylor Ave., E. Patchogue vic., for approx. 2 months - 4-12 PM shift. Noel, Ext. 574 or AT 6-9105.

Paying rider needs ride from Pt. Jefferson, Mon. - Fri., 8:30 - 5:00. Ext. 460 or HR 3-2594.

Would like to form or join carpool from the area of Jericho Tpke & Rt. 110, Huntington. G. Mooney, Ext. 403 or MA 3-6107.

Drivers wanted to join existing carpool from Deer Park area. Mario A. Manni, Ext. 782.

**LOST**

MONEY - \$40. in cash lost between the Public Telephone Booth in the Cafeteria and the Cafeteria Parking Lot. Finder please call Woodrow Slayback, Ext. 2302 or Personnel Services, Ext. 2808.