the Bulletin Board

VOLUME 17, NUMBER 16

AEC'S NEW YORK OPERATIONS OFFICE APPOINTS NEW MANAGER

A.R. Luedecke, General Manager of the Atomic Energy Commission, announced on Friday, January 10, the appointment of Wesley M. Johnson as Manager of the Commission's New York Operations Office. The appointment is effective January 19, 1964.

Mr. Johnson has served in a number of administrative positions with the Commission over the past seventeen years and has been an employee of the New York Operations Office since 1957. He succeeds Joseph C. Clarke, who is retiring from government service after forty years of Federal service with the AEC and the U.S. Army Corps of Engineers.

> BOOKMOBILE AT BANK 9:45 - 10:30 A.M. FRIDAY, JANUARY 17

SNOWSTORM POSTPONES THE LYRIC TRIO CONCERT

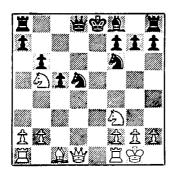
Due to the Snowstorm, the Lyric Trio Concert, originally scheduled for January 14, has been postponed until Tuesday, January 21.

BULLETIN BOARD NOTICE

For all future BULLETIN BOARD questions, please contact Janet Whitehead or Marianne Clasen at the Personnel Office, Ext. 2109 or 2513.

CHESS PROBLEM

In this week's problem it is White's move and win. Black is a pawn ahead but has failed to castle.



Published by the BNL Personnel Office

JANUARY 15, 1964

SPECIAL CAMERA CLUB LECTURE ON JANUARY 16

On Thursday evening, January 16, the Brookhaven Camera Club will meet at 8:00 p.m. in the Recreation Hall. A representative of Photographs Unlimited, New York City, will present an illustrated talk entitled, "Selling Your Photographs." This talk should interest anyone with access to a camera, so let's have a good turnout. Everyone is invited to attend.

ALIEN ADDRESS REGISTRATION

During January of each year, every alien in the United States must report his address to the Commissioner of the Immigration and Naturalization Service. Alien address report forms are available at the U.S. Post Office, Upton, 2 Center Street.

JUNIOR LIFE SAVING CLASS

Registration is now being accepted at the Recreation Office for children (ages 12 to 15) of employees interested in joining our Junior Life Saving course which will be given at the Pool on Monday evenings at 6:00 p.m. beginning February 3.

Red Cross certificates will be presented to those who meet the necessary qualifications at the conclusion of the lessons. Each lesson will be one and one-half hours long and the class will meet once a week for a twelve-week period. Registration fee for the entire course is \$8.50 per student. An American Red Cross Junior Life Saving Manual (cost included in fee) will be distributed to each class member.

Obviously, a certain degree of swimming proficiency is required to be eligible for the course. The minimum requirement is ability to swim 75 yards in reasonably good style.

The first session on February 3 will be devoted to qualifying tests. Should a student fail to meet the necessary standards, his registration fee will be refunded.

Since the size of the class will be limited, please register early. Applications must be accompanied by the \$8.50 fee. (Make checks payable to B.E.R.A.)

The registration deadline is January 24 (or sooner, if maximum is reached).

LAST WEEK FOR ART SHOW ENTRIES

Registration for the BNL Employees' Art Show, to open on February 11, will continue through this week only. The submission of entries has been good to date, but we know there are other talented employees who would like to join the show.

All types of hand-made art may be submitted for exhibit. This includes drawings, paintings, sculpture, ceramics, metal work, etc., but not photographs and other works of art produced by mechanical means. Pictures should be framed and ready for hanging. Employees and members of their immediate families who live with them may exhibit. The work of children will be accepted if, and only if, it constitutes a serious effort. We ask that parents use discrimination in submitting such exhibits.

Because the number of exhibitors is likely to be large, the number of objects accepted from each person will probably have to be limited. However, the necessity for such a restriction cannot be known until after all the registrations are in. Therefore, enter all the items you would like to show, and the committee will make such selections as the available space permits. The application blank is on page 2.

WHOSE DANCE?

The last department to present a Labwide BERA dance was Supply and Materiel. Now the question's being asked, "When's the next dance and who's presenting it?" The answer to both parts of the query is, "It's up to you." To have a dance we need a committee to attend to things like entertainment, decorations and publicity. We've found committees from the same group or department function much better and more enthusiastically than a mixed committee. So, for the past two years, departments have been presenting dances. Besides Supply and Materiel, Medical, Bubble Chamber and Instrumentation have done the honors. The money's in the budget, and the time is ripe for a February or March affair.

For additional information, or if you're the department that's "Next," call George Sabine, ext. 391.

PERSONNEL SERVICES

Recreation Office — 3 Center St. Daily 9:00 a.m. — 1:00 p.m.

World's Fair Tickets

Reduced rates until February 29.* Industrial discount mail order coupons* are now on hand offering employees a savings on varied combination type tickets which include several of the Fair's feature attractions, such as "Dick Button's Icetravaganza," "Wonder World" at the amphitheatre, the "Dancing Waters Show," etc. Other items featured in the combo packages include food discount tickets, souvenir banners and a "One Day Itinerary." Five basic combination offers are supplemented by fifteen alternate packages.

Admission Tickets* – In addition to the above plans, single admission tickets will be sold at the Office at a reduced rate: Adults, \$1.50;* Children, \$.80.* *On February 29, the advance sale of all Fair tickets will be concluded. Tickets offering discounts will still be available, **but at an increased price.**

Tickets for the Fair will be honored on any day the Fair is open in 1964 or 1965: April 22, 1964 to October 18, 1964; and April 21, 1965 to October 17, 1965.

Micromet

Starting on Friday, January 17, and continuing through January 31, Micromet (chemical crystals designed to aid in the prevention of rusty water) will be available for purchase by employees at a substantial savings.

Discount Coupons

Coupons are now available for "Beyond The Fringe" playing at the John Golden Theatre in New York City. This coupon is good through January 26.

SOFTBALL MEETING

There will be a meeting of all 1963 softball captains in the Recreation Office at noon on February 5. The session has been scheduled to discuss and vote on a new proposal to form a Softball Executive Board. A copy of the proposal has been sent to all team representatives. If the proposal is adopted, nominations will be accepted and board members elected to serve during the year. For additional information call Chairman Robert Jones, Ext. 2200, or George Sabine, Ext. 391.

WATCH FOR BERA SPECIAL FEBRUARY 23

A THURBER CARNIVAL

Backstage rehearsals are underway for **A Thurber Carnival**, which will be presented at the Theatre on February 13, 14 and 15. Now the call is out for everyone who would enjoy working backstage on this production. This involves sets, lights, properties, costumes, makeup, house, etc. Although **A Thurber Carnival** because it is presented in skits, will be easier to stage than many theatre group productions, there are many jobs for all who would like to lend a hand.

Everyone who is interested in contributing to this show is urged to meet at the Theatre on Thursday, January 16, at 12:30 p.m.

CAFETERIA SUGGESTION BOX

Beginning Thursday, January 16, suggestions regarding Cafeteria food, service, appointments, etc., may be submitted. A suggestion box will be located under the bulletin board in the Cafeteria.

BULLETIN BOARD NOTICE

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SOLUTION TO CHESS PROBLEM

- 1. Queen to rook four threatening
- 2. Knight to Bishop 7 if Black counters with 1. N-Q2

2. K-K2

3. K-BI

- 2. Q-K4 check 2. N-K2 3. N-Q6 Mate or if Black
- moves 1. K-K2
- 2. R-KI check
- 3. N-K5 check
- 4. Q-R6 check etc.

BOOKMOBILE AT BNL

Through arrangements made with the Suffolk Cooperative Library System, the Bookmobile is visiting BNL on alternate Fridays from 9:45 to 10:30 a.m. Its station is opposite the People's National Bank branch on Technology Street. Approximately 2,000 books, both fiction and non-fiction, are part of a collection available without charge to employees for a two-week period. **Next visit: January 17**

CAFETERIA SPECIAL

THURSDAY, JANUARY 16 Small Juice Celery & Olives Roast Sirloin of Beef Two Vegetables Tossed Salad Beverage Pie or Jello Nuts & Mints \$.99

ADULT SWIM CLASS

The Recreation Office is now accepting registrations for another of the Adult Corrective Swimming Classes. Classes are open to employees and/or wives and husbands who cannot swim or would like to learn to swim a little better. Lessons will begin on February 5 and continue for a seven-week period. Each one hour long session will be held on Wednesday evenings beginning at 6:00 p.m.

The fee for the course will be \$4.00 per person plus admission to the pool. Please register as soon as possible.

Registration fees must accompany applications. Send or bring them to the Recreation Office, 3 Center Street.

REGISTRATION DEADLINE – JANUARY 24 (Make checks payable to BERA)

Registration Blank for Art Exhibit

Name of Artist. Laboratory Connection. (Employee, member of family) Address & Telephone. (home, if member of family) Title & Description of Proposed Entries (Indicate size of paintings, drawings, etc.; space needed if sculpture, etc.)

Return to George Sabine, Recreation Office, by January 20, 1964.

BASKETBALL AND VOLLEYBALL LEAGUE STANDINGS

BASKETBALL	Won	Lost
1. Applied Math	6	0
2. Physics	5	1
3. Blue Jays	4	1
4. Old Timers	3	2
5. Biology	2	3
6. Runners-up	2	3
7. Health Physics	1	5
8. Nuclear Engineering	0	4
9. Chamber Chaps	0	4
VOLLEYBALL		
1. Chemistry	10	2
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2. Blue Jays	11	4
3. Medical	11	4
4. Cosmotron	9	6
5. Physics 1.	6	9
6. Physics 2.	4	11
7. Bubble Chamber	3	12

As of January 10, 1964

NIMRODS ARCHERY CLUB

Officers for the year 1964 have been elected by the Archery Club. They are as follows: President, Joseph Bauernfeind; Vice-President, Richard Bowman; and Secretary-Treasurer, Lou Freeman. We hope all members will aid the new officers in making this a very successful Club year.

BULLETIN BOARD CLASSIFIED AD POLICY

- 1. Employees only may place ads in THE BULLETIN BOARD.
- 2. All items advertised for sale must be property of an employee.
- 3. Real estate ads will be accepted only when they involve change of residence by an employee, and are accompanied by a statement of ownership and change of residence.

4. No ads for business purposes will be accepted.

- 5. Ads must be submitted in writing (preferably typed) by 3 p.m. Friday for inclusion in the next week's newspaper. Address the ads to THE BULLETIN BOARD, 58 Brookhaven Avenue, or deliver them to the Personnel Office. Ads must contain a signature and Laboratory telephone extension. If you do not want your name to appear when the ad is printed, put it in parentheses.
- 6. Ads are run on a space available basis. If your ad does not appear due to space reasons, it will be held for inclusion in the next issue of THE BULLETIN BOARD.
- 7. If you wish to repeat an ad, it must be resubmitted.

Arrivals and Departures

WELCOME TO BNL

AGS				
Barry J. Russell	Ext.	2504		
Central Shops				
Frederick C. Connor		2349		
Mechanical Engineering				
John R. Sisson				
RECENT DEPARTURES				
MEDICAL				
Antoinette Caiazzo				

PHYSICS

Chang S. Choi

CLASSIFIED ADS

FOR SALE

1957 FORD RANCH WAGON - Tudor, T-Bird V8, std. shift, o.d., r&h. 58,000 mi. \$375. R. Taylor, Ext. 2814 or AT 6-0615.

1954 FORD - Tudor, gd. engine, 6 cyl., std. shift, 2 gd. snow tires. 66,500 mi. \$50. A. Paskin, Ext. 2707.

1959 PLYMOUTH - 6 cyl. \$300. Pete, Ext. 638 or MA 9-8758.

1961 OLDSMOBILE - Convertible. Ext. 423.

1955 CHEVROLET - Four dr. sedan, 8 cyl. with o.d. Snow tires. Best offer over \$150. Ext. 2233.

1953 CHEVROLET - BelAir tudor. Gd. tires, new battery. Make offer. Ext. 2394.

1952 STUDEBAKER - Four dr., 6 cyl. Champ. Std. shift, o.d. Orig. owner. R. Taylor, Ext. 2814 or AT 6-0615.

1957 JEEP - Four wheel dr. Willys Wagon, hubs. Excellent cond. GR 5-8377.

1957 MERCURY - Four dr. sedan, auto. trans., 4 new tires. \$500. Ext. 2432 or AN 5-7492.

1958 KARMEN GHIA - Black coupe with w.w.'s. 40 mpg. Orig. owner. \$850. Ext. 367.

1960 MGA - White with black int. White walls, wire wheels. Tonneau cover, seat belts, r&h, adjust. steering column. Under 30,000 mi. \$1325. R. Meyer, Ext. 481 or LT 9-5757.

1959 ENGLISH FORD CONSUL - Four dr. sedan. Owner left country. \$395. C. Raseman, Ext. 348 or 941-4078 after 6:00 p.m.

1958 BUICK - Special, 4-dr. sedan. Full power, r&h, auto, trans. Safety belts & chains. Gd. cond. Ext. 613 or HR 2-0436.

1951 PLYMOUTH - Four dr. sedan. Std. trans., heater. Gd. mech. cond.; dependable second car. Avail. end of Jan. Must sell. Best offer. Cannistraci, Ext. 2717, or Ext. 2770 after 5:30 p.m.

1960 MGA - Roadster with radio & wire wheels. Recent complete engine overhaul, new batteries, coil & 2 tires. \$900. D. Klein, Ext. 600

1961 HOUSE TRAILER - 50x10 ft. Two bdrms, wall to wall carpets. \$300 cash & take over payments. YA 4-6610.

1958 RENAULT DAUPHINE - In good running cond. with good tires. \$125. Ext. 2318 or GR 5-3798.

1955 PLYMOUTH - Four dr. Station Wagon. Auto. trans., r&h. In good cond. throughout. \$325, Ext. 2318 or GR 5-3798.

1957 ANGLIA - Fair cond., inspected, asking \$120. A. Herschman, Ext. 2341 or LT 9-7561.

HOUSE - No. Brentwood area. Six-rm ranch with 3 bedrms & attached garage. Storms &

screens, patio, fenced corner plot 96x100. Asking \$18,000. P. Ettari, Ext. 2407 or BR 3-6436.

RANCH HOUSE - Massapequa-Farmingdale area. 7 yrs. old with 4 bedrooms, 1½ baths, eat-in kitchen, full dining rm., heated finished basement, w/w carpeting, storage rm., landscaped, fence, patio. Walk to parochial and public schls., shopping. Many extras. \$22,500. F. Enright, Ext. 2124.

POOL TABLE - 4x8 ft. Complete set, with balls, 4 cues, rack. Used 2 yrs. Orig. cost \$210; will sell for \$75. AT 1-9504.

TV - G.E. 20-inch console. \$25. Lilja, Ext. 657 or JU 8-2328 after 6:00 p.m.

BOY'S BICYCLE - J.C. Higgins 24 inch. Foot and hand brake. Fair cond. \$5. AT 6-8807.

BEAGLE PUPPIES - AKC registered, male, born Dec. 7. Mother is excell, pet and alert house guardian. AT 6-8807.

RIFLE - 22 cal. with telescopic sight. Semiauto. Shoots shorts, longs, & long rifle shells. New cond. \$35. Ext. 2285

FURNITURE - Three piece modern living room set. Two chair & couch with slipcovers. Two modern tables (end table, coffee table), blonde. All very gd. cond. Total value \$324. Will sell all for \$135. R. Meyer, Ext. 481 or LT 9-5757.

SPACE HEATERS - One single burner, just the thing to heat your boat, tool shed, cellar, etc. \$7. One double burner, ideal for small cottage, rec. room, etc. \$16. Rosenka, Ext. 445.

BOY'S HOCKEY SKATES - Size 4. \$2. Ext. 2394.

ICE SKATES - Men's hockey, size 13. Nearly new Best offer Ext. 2325.

TV - Magnavox 21-inch console. Modern blond mahogany. Ex. cond. \$60. Rothbart, Ext. 2718 or 2830.

SPINET PIANO - Kohler & Campbell, with bench. Danish walnut finish. Chandler, Ext. 2380.

MISCELLANEOUS ITEMS - Two snow tires, 6.50x13, like new, \$15; bronze gear pump, 1 inch discharge, \$10; torque wrench, 34 inch drive, 0-600 ft./lbs., \$15; Bendix auto. washer, old but working, \$15; Shick Powershave elec. razor, \$8. R. Williams, Ext. 2369.

SHOT GUN - J.C. Higgins 20 ga. bolt action; adj. choke. Fired under 100 rounds; case incl. \$15. Hank, Ext. 454.

JR. DINING ROOM SET - Formica. Table, 4 chairs, ext. leaf, china closet, asking \$110. Jungreis, Ext. 301-45.

REFRIGERATOR - Philco with small freezer unit, good cond. \$15. AT 9-0687.

CHILD'S SKI BOOTS - Size 2. Leather, double boot, fully padded. Used one season. \$5. Child's ski boots, rubber, single boot, size 1. \$2.50. Child's hockey skates, size 2, \$5. A.P. Wolf, Ext. 7732.

WANTED

WASHING MACHINE - Automatic, not more than five years old. Also, 9x9 ft. umbrella tent, with sewn-in floor. K. Foley, Ext. 2502.

HIGH CHAIR - Sturdy; and stroller, in good cond. K. Foley, Ext. 2502.

DRUMS AND BASS - Players to complete a quartet for the Theatre Group's next presentation. Any persons interested call A. Nappi, Ext. 2374.

SPEAKER SYSTEM - SS-1B, Heathkit. D. Miller, Ext. 686.

GENTLEMEN - To share South Shore waterfront house, five miles from Lab. 281-7560 evenings.

PIANO - Spinet in good condition and at reasonable price. Ext. 2512.

FOR RENT

HOUSE - Bellport village near school, stores and bay. 5 bedrooms, 3 baths, March 1 to September 1, 1964. Ext. 402.

APARTMENT - Mastic. 3 rooms, furnished. 281-7666.

CAR POOLS

RIDE - Wanted from Fairview Ave., Bayport. K. Brennan, Ext. 613.

DRIVERS - To form carpool from Hempstead area. M. Platt, Ext. 2925.

DRIVER - Wanted for existing carpool from Babylon-West Islip area. 8:30-5:00 p.m. W. Rodgers, Ext. 7782.

DRIVER - Needed to complete existing carpool from Patchogue. Ext. 7734. RIDE - Wanted from Montauk Highway or Brook Street, West Sayville. D. Zelem, Ext. 2304.

DRIVERS - Wanted to complete existing carpool from Massapequa, Massapequa Park and Amityville area. D. Eversley, Ext. 2158.

RIDE - Wanted from Lakeview Ave. & Montauk Highway, Bayport. HR 2-1454 after 6 p.m.

FOUND

CROSS - Gold found in Swimming Pool.

RING - Seton Hall man's ring found in Men's locker room.

RING - Silver man's ring with small diamond in corner, found in Swimming Pool.

Personnel Services, 3 Center Street