

the Bulletin Board

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TRIBUTE TO BNL

The editorial in the February 4th issue of the Riverhead News-Review is such a fine tribute to the Laboratory that it merits the attention of all employees. It is reprinted verbatim below:

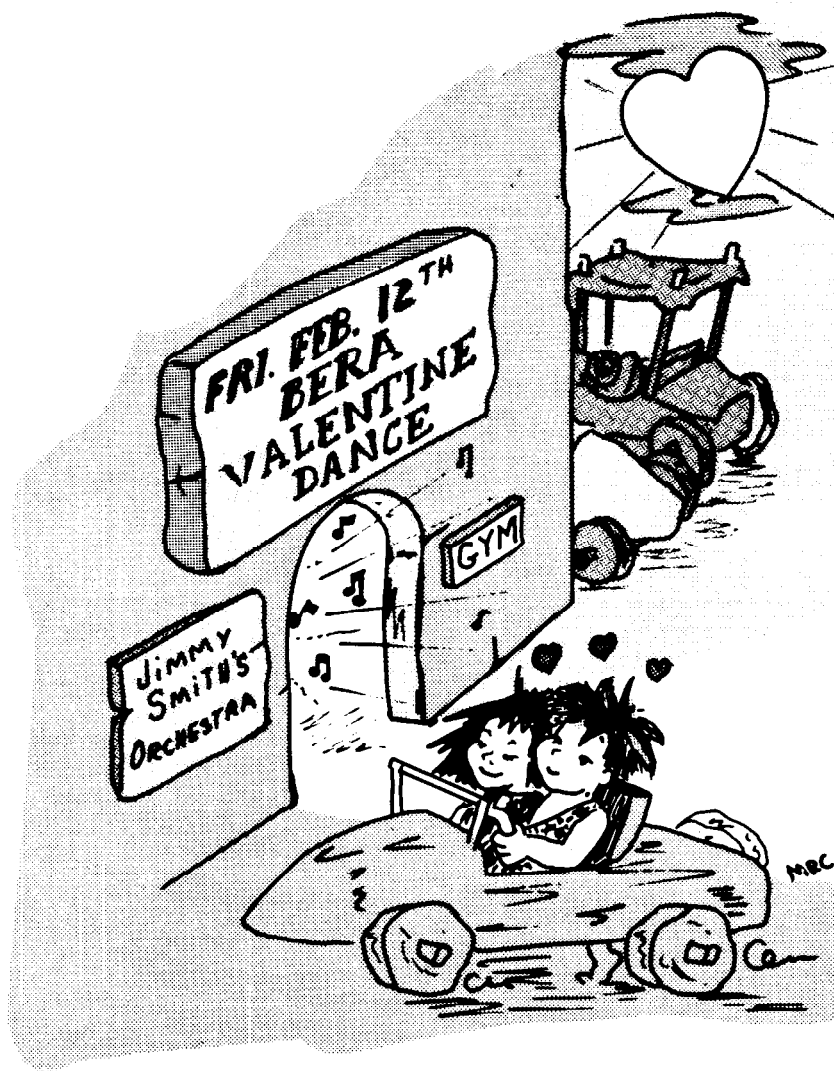


SO PROUDLY WE HAIL

It was interesting to note, in President Johnson's budget, a request for several millions of additional dollars for the support of research programs, and possible land acquisition, to augment the work of the Atomic Energy Commission's Brookhaven National Laboratory. The budget item asks a routinely substantial sum for laboratory operation for FY 1966, and for capital equipment: then also asks money for design work on the conversion of the Alternating Gradient Synchrotron; an addition to the existing AGS service building; an animal laboratory for the Medical Research Program; and the acquisition of more land on the North, East, and South boundaries of the present site. It is understood that the suggested 1700 additional acres contain only a limited number of homes and summer cottages at this time.

The proposal is encouraging, on local, national and international levels. Undeniably, more space would accommodate anticipated growth for the Laboratory's planned projects, and offer flexibility to its program and facilities. Although the work performed at Brookhaven National Laboratories is understood by comparatively few people in this world, it is revered by all. The great constructive influence of nuclear power upon the future of the universe - as well as its destructive potential! - is too vast to contemplate with anything but awe. To know that Suffolk County's very good neighbor, the Brookhaven National Laboratories at Upton, is seriously engaged in the continuing study, and in the useful and peaceful channeling of that power, is a source of much pride and comfort to all Long Island residents. To know that, with the approval of the President's budget item, the Laboratory will sustain and augment that work, is a source of much satisfaction. This newspaper looks forward to the ever expanding future of Brookhaven National Laboratories.

B.E.R.A. VALENTINE DANCE THIS FRIDAY



No matter what you're celebrating - Lincoln's birthday, Washington's birthday, Valentine's Day, or just the plain fact that it's Friday evening - the place to do it is at our gymnasium (which we promise won't look like a gym). Rid yourself of that mid-winter claustrophobic depression. Unleash your inhibitions to the musical entertainment of the fabulous Jimmy Smith and his well-known six-piece orchestra. If you can't dance, come and listen to our extra added attraction - a female vocalist.

As always, there will be free chips 'n pretzels and buckets of ice and your favorite set-ups and beer at cost. If you prefer liquid refreshments with more character, "bring your own."

As tradition dictates, door prizes will be presented at the stroke of 12.

Our Utilities Group, which is presenting the affair on behalf of B.E.R.A., is hard at work making sure your evening will be one to remember.

While this is a dance for all employees of the Laboratory, your guests (friends and/or neighbors) are more than welcome.

9:00 P.M. - 2:00 A.M.

Admission: Employee and Escort - \$1.50 each

Guests - \$2.00 each

SCOTCH DOUBLES BOWLING TOURNAMENT

A Scotch Doubles Tournament, complete with free hors d'oeuvres, is set to start at 3:30 p.m. on Saturday, March 6, at the Port Jeff Bowl. A maximum of 64 teams can participate, so sign up early to make sure you don't miss BNL's biggest bowling and social tournament.

THE RULES

1. A team shall consist of two bowlers, one male and one female. At least one member of each team must be a BNL employee (per BERA definition). Anyone who has bowled 12 or more games in any organized league from June 1964 to January 30, 1965, is eligible.

2. The tournament shall consist of 4 games per team, bowled across two pairs of lanes. Each team will bowl a single score for each game with the **team members alternating balls rolled**. The first ball to start each game will be rolled by the **female** member of the team.

3. Team handicap shall be arrived at by averaging the two bowlers' handicaps which were calculated per regular season BNL League rules (80% of the difference between bowler's average and 200). Seventy pin maximum for men.

a. Bowlers in BNL League or leagues this season use highest BNL average as of January 30, 1965.

b. Bowlers not in BNL leagues this season, use **highest** current league average as of January 30, 1965.

c. Bowlers without current averages, some earlier averages may be used. Check with Recreation Office or Tournament Committee for applicable rules.

4. Prizes will be based on gross team scores and awards given as follows:

1st Place Team, 4 game series - Two trophies and 6 bottles of Scotch

2nd Place Team, 4 game series - Two trophies and 4 bottles of Scotch

3rd Place Team, 4 game series - Two trophies and 2 bottles of Scotch

1st Team High Gross Game - Two trophies

2nd Team High Gross Game - Two trophies

3rd Team High Gross Game - Two trophies

The above prizes are guaranteed for the minimum of 40 entries. No ABC or WIBC prizes.

5. Team entry fee, including the cost of bowling, is \$5.00. Entry blank and fee must be presented at the Recreation Office not later than 3:00 p.m. on Friday, February 26. **No entries** will be accepted **after** the first **64** have been received. The fee is **non-refundable**; only in the event that the minimum number of team entries (40) is not reached will the fee be refunded and the tournament called off. Teams not present and ready to bowl at the start of the tournament will forfeit the team fee.

6. The rules of the BNL Bowling Association are adopted for this tournament except as otherwise stated herein.

7. Decisions of the Tournament Committee shall be final.

8. Matchmaker Service, call E. Egler, Ext. 2346, or Pat Towey, Ext. 602.

ENTRY APPLICATION

Submit to Recreation Office - Must be accompanied by \$5.00 (non-refundable fee)

EMPLOYEE

PARTNER

1. Names.....

2. Average as of January 30, 1965.....
(BNL bowlers use highest current BNL average)
(Others use highest current average).....

3. League in which average was made.....

4. Lanes at which League bowls.....

Entrants are responsible for familiarizing themselves with Tournament Rules

Received at Recreation Office (date)..... By.....

Entry No.

MORNING TRAFFIC CHANGE

A revised traffic pattern at William Floyd Parkway and Princeton Avenue will be instituted, on a trial basis, from 0810 to 0835 each morning, beginning Thursday, February 11, 1965. Incoming traffic, from the south (which constitutes two-thirds of the total traffic) will flow uninterruptedly into the outside lane of Princeton Avenue, while incoming traffic from the west and north will be channeled into the inside lane of Princeton Avenue.

NEWCOMERS' WELCOME PARTY PLANNED FOR FEBRUARY 17

The BNL Hospitality Committee is planning a Newcomers' Welcome for the wives of new staff members - scientific, professional and administrative - as well as for women who have themselves joined the staff since June 1964. The date is Wednesday, February 17, from 3:00 p.m. to 6:00 p.m. at the Brookhaven Center.

Individual invitations are being sent to all newcomers and to oldtimers selected more or less alphabetically from geographical areas surrounding the Laboratory. However, whether or not you receive an individual invitation, please feel free to join the party if you wish to be active in helping new arrivals become acclimated to their surroundings.

Again this year, the object of the party is to gather together as many Lab newcomers and oldtimers as possible (keeping the number of each about equal) for fun and conversation. Tea, coffee, sherry and goodies will be served. Staff wives who act as area chairmen will of course be present and anxious to meet and talk with newcomers to their locality as well as to the Laboratory itself.

A baby-sitting service (fifty cents per mother) will be set up in the Gymnasium between 3:00 and 6:00 p.m. on the day of the party. The Gym is located at 3 Center Street.

If transportation to the party is a problem, contact Mrs. Joan Webster, Ext. 493, who will put you in touch with your area chairman.

FORM YOUR OWN TEAM FOR SCOTCH DOUBLES

If you want to form a party of four teams or less and bowl together, **form your parties now** and submit all the application blanks and entry fees **at the same time** to the Recreation Office; the Tournament Committee will try to meet your requests. After applications are submitted, requests for bowling with other teams will not be possible.

SPECIAL EXHIBIT

Materials Research Corporation will present an exhibition of its products on Thursday, February 25, at the Exhibit Hall, 26 Brookhaven Avenue, between the hours of 9:00 a.m. and 5:00 p.m.

All interested Brookhaven employees are invited to come and see the Corporation's electron beam zone refiner, field ion microscopy, ultra-high and cryogenic temperature x-ray diffraction chambers, and vacuum system accessories including electron beam vapor depositors.

CAMERA CLUB

A special 16 mm sound movie, "Taking Pictures at the Fair," acquired from Kodak, will be shown at 8:30 p.m. on Thursday, February 18, at the Recreation Building. In addition, slides and prints taken from the previous meeting, at which we had a model, will be viewed. All are cordially invited to attend.

TV SCIENCE SPECIAL THIS WEEK

Film shot at BNL will be included in a special television program to be shown this Saturday evening, February 13, on ABC-TV. (Local listings will carry exact time and channel.) Entitled "The Way Out Men," the documentary concerns today's scientists and their work. The series sponsored by the 3M Company, will be narrated by Van Heflin.

Arrivals and Departures

WELCOME TO BNL

APPLIED MATHEMATICS		
Robert Cohen		Ext. 2727
Joseph H. Stakes		2591
BIOLOGY		
Gary E. Hart		384
CENTRAL SHOPS		
James Plastiras		566
MECHANICAL ENGINEERING		
Charles Bohnenblusch		481
NUCLEAR ENGINEERING		
Marguerite B. Platner		439
PLANT MAINTENANCE		
Edwin Erickson		2381
Tyrell S. Wilson, Jr.		2120

RECENT DEPARTURES

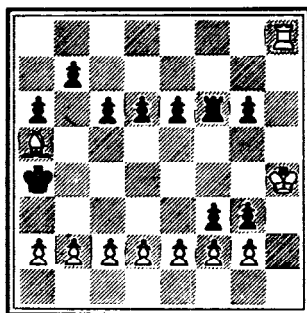
AGS		
Andre Rousset		
NUCLEAR ENGINEERING		
Patricia M. Sives		
PHYSICS		
Karin M. Hansen		
Valerie Ann Krzemien		

DECEASED

Frank Hass passed away on February 6, 1965. He had been employed in Accelerator Department since 1961.

CHESS PROBLEM

This week's problem was composed by the two famous masters Korolikov and Doliukanov. It is White's move and win. Solution elsewhere in the BULLETIN BOARD.



SPECIAL BOWLING EVENT

R. Cloke of the Purple League with his 269 HIGG leads all BNL bowlers in the race for the \$25 savings bond in the Special Event Tournament sponsored by the BERA Bowling Board. Other individual league winners and leaders are as follows:

LEAGUE	BOWLER	SCORE
Green	Ed Yost	244
Red	John Richter	246
Gray	*Jim Baronosky	217
Blue	*Bill Hollmer	251
Pink	Flo Weiss	218
Rose	Alice Alberico	228
Black & Blue	Joe Radocy	253

*Leading League - Final results next week.

All others win a bottle of champagne.

DANCE CLOSES GYM

In order to permit the committee to properly dress the Gymnasium for the dance on Friday, it will be closed on Wednesday, Thursday, and Friday, February 10, 11, and 12.

The swimming pool will remain open as scheduled.

NEW TELEPHONE BOOTH

The new telephone booth located in front of the Gymnasium on Center Street is now working. The booth located between the Gym and the Administration Building has been disconnected.

FOLK DANCING

There will be folk dancing next Monday night, February 15, at 8:00 p.m. in the Recreation Hall. The welcome mat will be out for everyone, beginner or experienced folk dancer.

B.N.L. CAFETERIA MENU WEEK OF FEBRUARY 15

MONDAY

Chicken Rice Soup	.15
Roast Leg of Veal - Dressing, Gravy	.65
Chicken Fricassee with Dumplings	.65
Baked Meatloaf - Brown Gravy	.65
Hot Roast Beef Sandwich, Fr. Fr.	.75
Whipped Idaho Potatoes	.10
Buttered Peas	.10
Mexican Corn	.10
Banana-Split Platter	.60
Egg Salad Stuffed Tomato	.75

TUESDAY

Minestrone Soup	.15
Roast Fresh Ham - Dressing, Gravy	.65
Veal Stew with Vegetables	.65
Chicken Livers Saute	.65
Hot Corned Beef Sandwich, Fr. Fr.	.75
Whipped Idaho Potatoes	.10
Buttered Spinach	.10
Harvard Beets	.10
Cottage Cheese, Apricot, Grapefruit	.60
Ham Salad Platter	.75

WEDNESDAY

Continental Bean Soup	.15
Barbequed Spareribs	.65
Stuffed Green Pepper - Tomato Sauce	.65
Hot Fresh Ham Sandwich, Fr. Fr.	.75
Welsh Rarebit on Toast	.60
Whipped Idaho Potatoes	.10
Oriental Green Beans	.10
Fresh Corn	.10
Fresh Fruit Platter	.60
Cold Meat and Cheese Platter	.75

THURSDAY

English Beef Broth	.15
Frankfurters and Baked Beans	.65
Whipped Idaho Potatoes	.10
Buttered Green Peas	.10

LUNCHEON SPECIAL

Juice
Steam Boat Roast
Mashed Potatoes
Green Peas
Tossed Salad
Assorted Relish Dish
Pudding
Mints & Nuts
Beverage
\$.99

FRIDAY

Manhattan Clam Chowder	.15
Shrimp Newburg over Rice	.65
Grilled Ham Steak	.65
Deep Fr. Filet of Haddock, Tartar Sauce	.60
Shrimpburger on Bun, Fr. Fr.	.75
Whipped Idaho Potatoes	.10
Buttered Peas	.10
Stewed Tomatoes & Celery	.10
Fruit Salad Bowl - Cottage Cheese	.60
Shrimp Salad Platter	.75

The manager reserves the right to change the menu without prior notice.

BULLETIN BOARD NOTICE

For all BULLETIN BOARD questions, please contact Janet Whitehead or Evonne Hammond at the Personnel Office, Ext. 2513.

POOL AND GYM CLOSE TEMPORARILY

In order to permit the removal of old and the installation of new lockers, both the Pool and the Gym will be closed for a short period.

Swimming Pool - Closed February 25, 26, March 2, 3, 4, 5.

Gymnasium - Closed Friday, February 26. On Thursday, February 25, and during the following week the Gym will be open as scheduled. However, only a limited number of temporary lockers will be available in the Gymnasium proper.

All activities will resume their normal schedules on Monday, March 8.

SOLUTION TO CHESS

- | | |
|--------------------|-----------------|
| 1. B-Q8 | 1. PxNP |
| 2. K-R3 | 2. P-N8 (Queen) |
| 3. R-R4 Check | 3. K-N4 |
| 4. P-R4 Check | 4. K-B4 |
| 5. P-N4 Check | 5. K-Q4 |
| 6. P-B4 Check | 6. K-K4 |
| 7. P-Q4 Check | 7. K-B4 |
| 8. P-K4 Check | 8. K-N4 |
| 9. P-B4 Mate . . . | |

CLASSIFIED ADS

FOR SALE

1954 CHEVROLET - Sedan, std. trans., mech. sound although body carries dents. Bob, Ext. 7674.

1964 CHEVROLET - Impala 2 door hardtop sports coupe, 8400 miles, economy 8 cyl., ww's, r&h, std. trans. Asking \$1,925. Ext. 639 or SE 2-3338.

1958 CHEVROLET - 4 door sedan, V8, ps, r&h, auto trans., new seats & tires. Good running cond. \$350. Avail. after March 1. Sal, Ext. 2209 or 924-5097 after 6.

1955 DODGE - New battery, snow tires, good transportation. \$75. AT 6-8772 after 5:30.

1964 TRIUMPH TR-4 - Black with white top, r&h, ww's. \$2000. Bob, Ext. 2474.

1957 FORD - 9 passenger station wagon. A. Torre, Ext. 423.

1955 OLDSMOBILE - 4 door sedan, excel. cond. \$150. Dr. Prasad, Ext. 301.

1960 LINCOLN - Continental Mark V, air cond., 4 door, excel. cond. \$1500. 878-1197 or 878-1388.

1930 MODEL "A" FORD - 4 door sedan, very good cond. Best offer. GR 5-4199.

1959 VOLKSWAGEN - Sedan in excel. cond., available March 1. F. Kurosawa, Ext. 2741 or 506 after 6 pm.

1963 VOLKSWAGEN - Sunroof, mint cond., many extras, \$1300. Also 1958 Buick V8, auto. trans., hardtop, ps, pb, \$325. P. Lieberman, Ext. 7732.

1960 FALCON - Deluxe, auto. trans., r&h, body excel., needs oil seal. CHEAP. Ext. 2831.

1963 VOLKSWAGEN - Red, good cond. \$1250. 301-39 or AT 6-0630 after 5:30.

1957 FORD - Station wagon, 4 door, heater, good mech. cond., new snow tires. Best offer. S. Wood, Ext. 2957.

1960 OLDSMOBILE - 98, full power, air cond. excel. inside & out. 4 new tires. R. Terrano, Ext. 557 or 561.

1963 RENAULT - Caravelle convertible, 4 speed trans., disc brakes, 30 mpg., r&h. Best offer. Ext. 481.

1960 CHEVROLET - Impala convertible, blue with new white top, r&h, ww's, auto. trans., 283 hp V-8. \$1200. Bob, Ext. 2152.

MISCELLANEOUS - Transistor radio, MW portable type with 9 transistors, \$14. TV set, 16" Emerson table model avail. March 1, \$20. Two strand genuine pearl necklace with sterling silver filigree clasp, \$100. F. Kurosawa, Ext. 2741 or 506 after 6 pm.

TRI POWER SET - 265, 283, & 327 Chevy. Offenhauser aluminum manifold, 3 rochesterers, progressive linkage, best offer over \$40. YA 4-3035 after 5.

MISCELLANEOUS - Motor cycle, 1957 Zundap, 250 cc, needs ignition work, \$60. Frigidaire dish washer, needs timer, \$25. Model motoring, HO scale track, cars and switches, \$35. Ext. 2330 or HA 3-7097.

TV SET - 21" Sylvania, \$30. Mrs. Kuscer, Ext. 508 or J. Webster, Ext. 493.

SEWING MACHINE - Singer console model, very good cond., \$25 firm. C. Nagle, Ext. 7111.

RING - Man's black star sapphire. White gold setting with 3 diamonds. New, never worn. Must sell. \$100 firm (value, \$175). Rosalie, Ext. 2588 or 351.

TRAILER - Factory built, 1 wheel type, has steel frame & body & removable wood top. Stop & signal lights. \$70. Ext. 600.

BABY CARRIAGE - English built, with wind cover, folding frame, snap-off wheels. Converts to car bed & stroller. Good cond. \$20. Ext. 600.

LABRADOR RETRIEVER PUPPIES - 2 black females. Superb blood lines. D. Sieger, GR 5-3195 after 6.

SCUBA TANK - Also regulator by Healthways, reasonable, very good cond. J. Paul, Ext. 2390 or GE 7-2053 after 6:30.

FURNITURE - Contemporary desk, captain's chair and living room chair, walnut. Don, Ext. 2558.

35 MM CAMERA - Kodak Pony 135 with leather case, flash attachment, GE light meter, all in good working order. \$15. A. Romano, Ext. 344.

34' SPORTFISHERMAN - Wheeler, Documented, twin Crowns, fish chains, outriggers, gin poles, pulpit, flying bridge, bottle gas, pressure water, sleeps 4, depth indicator & ship-to-shore. Sacrifice, \$3000. Ext. 2596 or LT 9-1614.

16 FT. MAHOGANY CUSTOM BUILT BOAT - shelter cabin, 35 hp Johnson outboard with controls and steering. All necessary equipment included: life cushions, anchor, nylon lines, fire extinguisher, etc. \$550 firm. Must sell. Call Jeff, Ext. 571 or 878-0980 after 6.

WANTED

WHEEL CHAIR - Folding type, must have telescoping or adjustable legs. HR 3-2631 eves.

DUTCH LANGUAGE LESSONS - R. Schermer, Ext. 541 or SH 4-9877.

BOAT TRAILER - Small capacity o.k. Any cond. Lipton, Ext. 7782.

STANDARD TYPEWRITER - Remington or Royal, fairly late model. D. Williamsen, Ext. 301.

WOMAN'S ICE SKATES - Size 7 or 8. J.D. Kelley, Ext. 2432.

LARGE DOG HOUSE - For German Shepherd. V. Smith, Ext. 574 or JU 8-0047.

APARTMENT - Ronkonkoma area, furnished or unfurnished, reasonable rent, occupancy from July 1, 1965. AT 6-9290 after 6.

HOUSE - To rent. Unfurnished or partly furnished 3 bedroom house in Bellport or Brookhaven. S. James, Ext. 7795 or 2803.

1955 SAYVILLE HIGH SCHOOL GRADUATES - All graduates of Sayville High School, class of 1955, please forward your present names & addresses to Gerri & Bill Hauser, 673 Lincoln Avenue, Sayville. This will facilitate the planning of our 10-year class reunion.

SEWING MACHINE - Singer elec., used but should be in good cond. Reasonable. YA 4-3729.

FOR RENT

FURNISHED ROOM - With kitchen privileges, woman only. \$15 per week. Patchogue area. GR 5-0393 before 3.

APARTMENT - In E. Patchogue, large 3-room furnished apartment with storage room. 2 family house, private entrance. \$105 per mo., incl. utilities. AT 6-9524 after 6.

HOUSE - Furnished house in Shoreham, 2 bedrooms, living room with fireplace, kitchen, and bathroom. Nice wooded area. \$85 per mo. Ext. 2502 or SH 4-5375.

APARTMENT - Completely furnished studio apartment: Bed-sitting room, complete kitchen, bath & shower, storage room. Private entrance, clean, quiet. \$75 per month incl. utilities. Patchogue. GR 5-5094.

CARPools

DRIVER - Wishes to join carpool from Shaber Road & N. Ocean Ave., Patchogue. W. Rasmussen, Ext. 2410.

THREE DRIVERS - With full size cars seeking two additional from Queens environs. H. Kramer, Ext. 623.

HELP - Desperately need permanent ride from Blue Point. M. Johnson, Ext. 7654.

RIDE - Wanted from Shirley near the high school. Fran, Ext. 2245.

DRIVER - Wanted to join existing carpool from Babylon area. G. Barwald, Ext. 2382.

FOUND

MEDAL - Religious on chain, found in Locker room.

GLOVES - Men's black leather, found in Recreation Office.

GLOVE - Grey wool and leather, found in Chemistry Dept.

Personnel Services — 3 Center Street