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COMMUNITY ADVISORY COUNCIL

May 14, 2015
Berkner Hall, Room B

This meeting begins at 6:30 p.m.

Draft Agenda

6:30 – 7:00	Administrative BHSO/BSA Partnership Agreement Robert Gordon, BHSO Jack Anderson, BSA
7:00 – 7:15	Deer Sample Update Tim Green, Environmental Protection Division
7:15 – 7:55	Decommissioning NSLS-I Les Hill, Project Manager
7:55 – 8:00	Agenda Setting
8:00 – 8:05	Community Comment
8:05 – 8:15	Break
8:15 – 8:45	Tailoring Plant Cell Wall Composition and Structure for More Efficient Biofuel Production Dr. Chang-Jun Liu, Plant Biochemist, Biological, Environmental, and Climate Sciences Department
8:45 – 9:00	Review Changes to Guidelines

Next Meeting – June 11, 2015