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## COMMUNITY ADVISORY COUNCIL

**October 8, 2015**  
**Berkner Hall, Room B**

This meeting begins at 6:30 p.m.

### **Draft Agenda**

6:30 – 6:50	Administrative
6:50 – 7:35	2014 Annual Site Environmental Report (SER) Jason Remien, Manager, Environmental Protection Division
7:35 – 7:40	Agenda Setting
7:40 – 7:45	Community Comment
7:45– 7:55	Break
7:55 – 8:30	2016 Five-Year Review / CAC Survey Questions Robert Howe, Groundwater Protection Group
8:30 – 9:00	Agenda Setting Exercise

Next Meeting – November 12, 2015