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## COMMUNITY ADVISORY COUNCIL

**November 12, 2015  
Berkner Hall, Room B**

This meeting begins at 6:30 p.m.

### **Draft Agenda**

6:30 – 7:00	Administrative
7:00 – 7:50	Annual Groundwater Report Bill Dorsch, Groundwater Protection Group
7:50 – 7:55	Agenda Setting
7:55 – 8:00	Community Comment
8:00 – 8:10	Break
8:10 – 8:45	Agenda Setting Exercise

Next Meeting – December 10, 2015