



COMMUNITY ADVISORY COUNCIL

**February 10, 2011
Berkner Hall, Room B**

This meeting begins at 6:30 p.m.

Proposed Draft Agenda

6:30 – 7:00	Administrative
7:00 – 7:30	Membership <ul style="list-style-type: none">▪ Margaret Malloy request for membership▪ Attendance
7:30 – 8:05	BNL's 10-Year Strategic Plan Dr. Sam Aronson, Director
8:05 – 8:10	Community Comment
8:10 – 8:15	Agenda Setting
8:15 – 8:25	Break
8:25 – 9:00	STP Draft Environmental Assessment Jason Remien, Environmental Protection Division

Next Meeting – March 10, 2011