

## COMMUNITY ADVISORY COUNCIL March 12, 2009 Berkner Hall, Room B

## **Proposed Draft Agenda**

## This Meeting Begins at 6:30 p.m.

6:30 – 7:00	Administrative
7:00 – 7:30	Updates on the HFBR & BGRR Chuck Armitage, Director Environmental Restoration Projects
7:30 – 8:10	SPDES Permit - Part I Robert Lee, Environmental & Waste Management Services Division
8:10 – 8:15	Agenda Setting
8:15 – 8:20	Community Comment
8:20 - 8:30	Break
8:30 – 9:00	SPDES Permit – Part II