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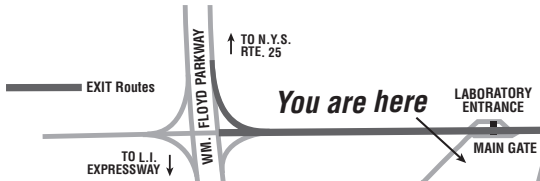
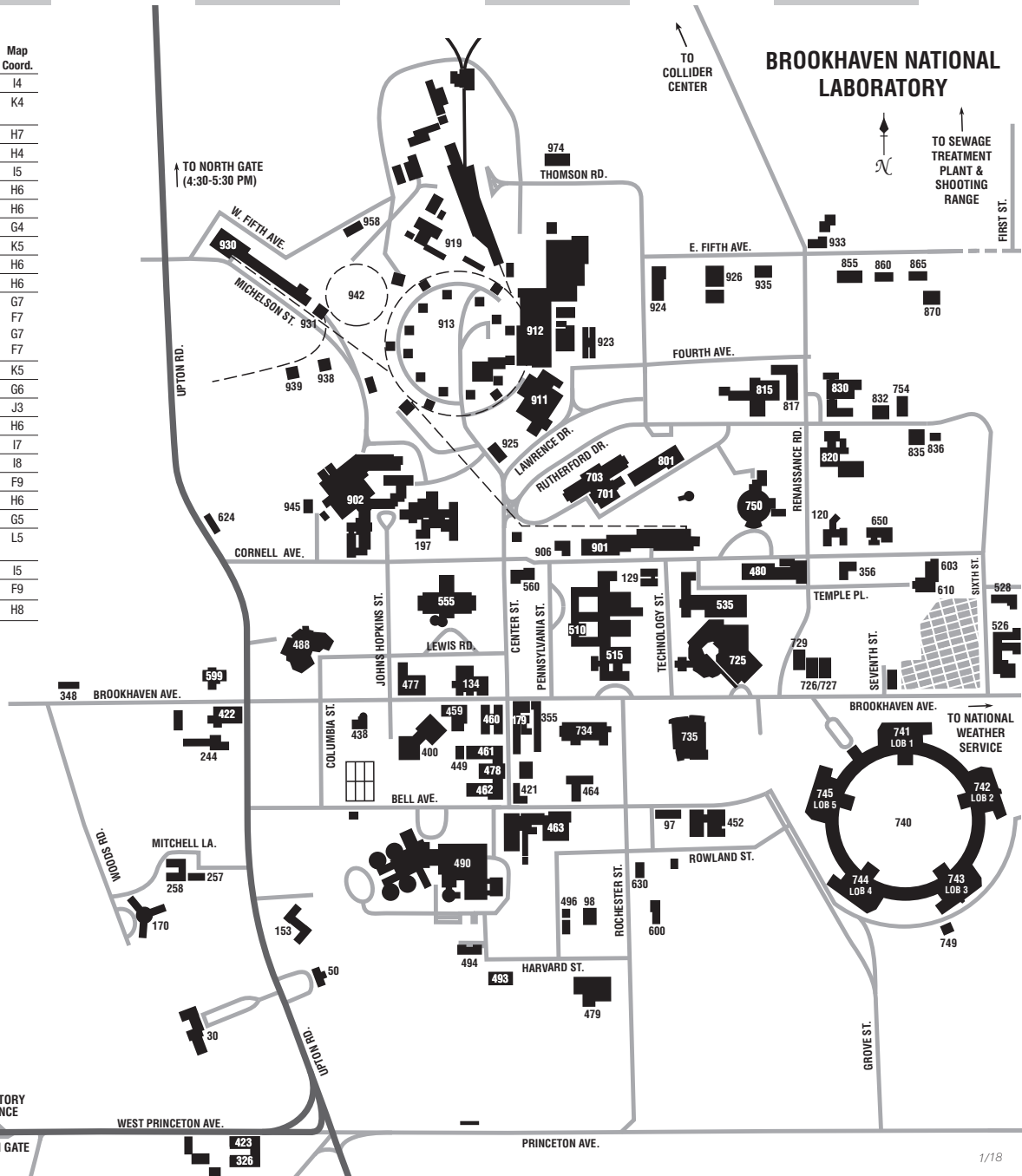
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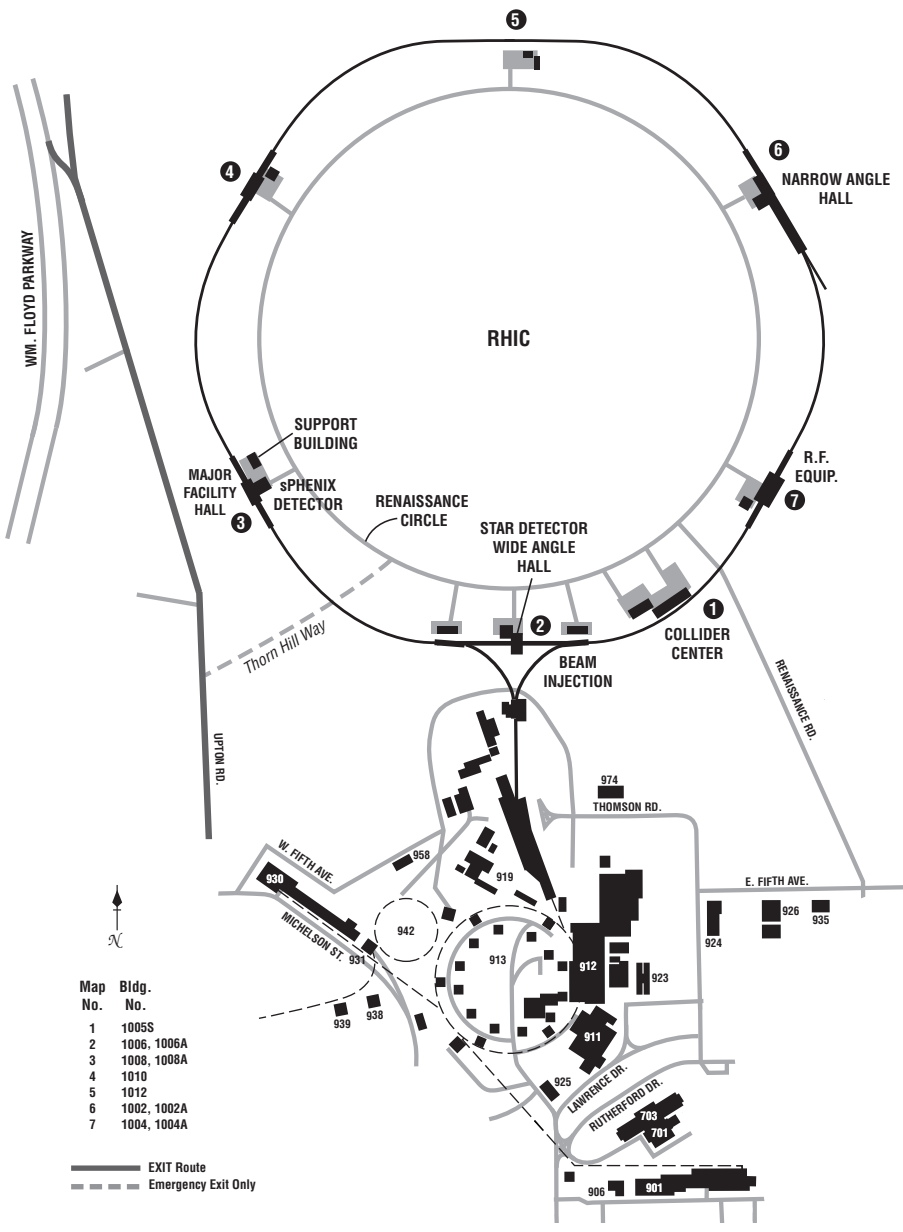
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| Building / Department   | Bldg. No. | Map Coord. |
|---|-----------|------------|
| Accelerator Test Facility   | 820       | K4         |
| Administration, Director's Office                                 | 460       | H6         |
| AGS Exp. Area   | 912       | I3         |
| AGS Ring  | 913       | H3         |
| Badging Group   | 400       | H6         |
| Berkner Hall/Cafeteria  | 488       | G5         |
| Biology Department  | 463       | I7         |
| Booster (AGS)   | 942       | G3         |
| Brookhaven Center   | 30        | F8         |
| Brookhaven Linac Isotope Producer (BLIP)                          | 931       | G3         |
| CAD Installation Complex  | 933       | K2         |
| Carpentry/Signs Shops   | 422       | F6         |
| Cavendish House   | 153       | G7         |
| Center for Functional Nanomaterials (CFN)                         | 735       | J6         |
| Central Fabrication Services                                      | 479       | I8         |
| Chemical Sciences Division (ESD)                                  | 815       | J4         |
| Chemistry Dept.   | 555       | H5         |
| Collider Accelerator Department                                   | 911       | I4         |
| Compton House   | 170       | F7         |
| Computational Science Initiative (CSI)                            | 725       | J5         |
| Credit Union  | 400       | H6         |
| Curie House   | 258       | F7         |
| DOE - BSHO  | 464       | I6         |
| Economic Development & Technology Transfer                        | 490       | H7         |
| EEBN Research Operations  | 830       | K4         |
| Environment, Biology, Nuclear Science and Nonproliferation (EBNN) | 490       | H7         |
| Environment and Climate Science Department                        | 815       | J4         |
| Environmental Protection Division                                 | 120       | K5         |
| Fiscal  | 400       | H6         |
| Guest House   | 257       | F7         |
| Guest, User, Visitor Center                                       | 400       | H6         |
| Gym   | 461       | H6         |
| Housing/Transportation/Travel                                     | 400       | H6         |
| Human Resources   | 400       | H6         |
| Internal Audit & Oversight Office                                 | 400       | H6         |
| Information Technology  | 515       | I5         |
| Instrumentation Division  | 535       | J5         |
| Interdisciplinary Science Building I                              | 734       | I6         |
| Linear Accelerator - 200 MEV                                      | 930       | F2         |
| Condensed Matter Physics & Materials Science Dept.                | 480       | J5         |
| Medical Research Center   | 490       | H7         |
| National Synchrotron Light Source II                              | 740       | K7         |
| Nonproliferation and National Security Department                 | 510       | I5         |

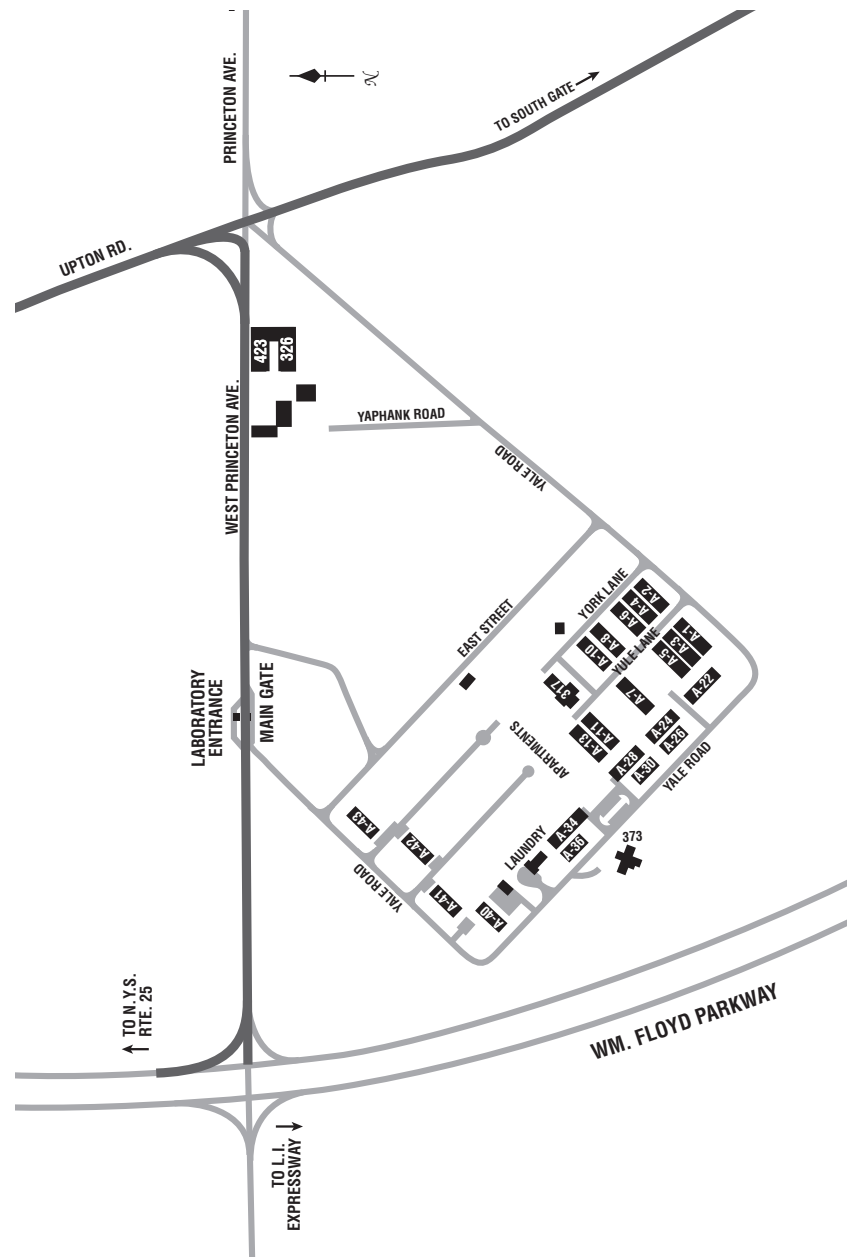
| Building / Department                      | Bldg. No. | Map Coord. |
|--|-----------|------------|
| NSLS-II Research Labs                      | 703       | I4         |
| Nuclear Science and Technology Department  | 817       | K4         |
| Occupational Medicine Clinic               | 490       | H7         |
| Production Services                        | 197       | H4         |
| Physics                                    | 510       | I5         |
| Pool/Gymnasium                             | 478       | H6         |
| Post Office                                | 179       | H6         |
| Quality Management Office                  | 902       | G4         |
| Radiological Controls Division             | 120       | K5         |
| Research Library                           | 477       | H6         |
| Research Support Building (RSB)            | 400       | H6         |
| Residences                                 | 153       | G7         |
|  | 170       | F7         |
|  | 180       | G7         |
|  | 258       | F7         |
| Safety & Health Services Division          | 120       | K5         |
| Science Education Center                   | 438       | G6         |
| Science Learning Center                    | 935       | J3         |
| Science Learning Center Staff Office       | 400       | H6         |
| Service Station                            | 630       | I7         |
| Shipping & Receiving                       | 98        | I8         |
| Site Maintenance                           | 326       | F9         |
| Stakeholder and Community Relations        | 400       | H6         |
| Superconducting Magnet Division            | 902       | G5         |
| Sustainable Energy Technologies Department | 526       | L5         |
| Tandem Van de Graaff                       | 901       | I5         |
| Vehicle Repair                             | 423       | F9         |
| Video                                      | 493       | H8         |



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**NORTH AREA FACILITY**



**APARTMENT AREA**