



COMMUNITY ADVISORY COUNCIL

May 10, 2018
Berkner Hall, Room B

This meeting begins at 6:30 p.m.

Draft Agenda

- 6:30 – 7:00 Administrative
- 7:00 – 7:45 Environmental Updates
Bill Dorsch Manager - Groundwater Protection Group
- 7:45 – 7:50 Agenda Setting
- 7:50 – 8:00 Break
- 8:00 – 8:45 Nonproliferation and National Security Programs at BNL
Susan Pepper, Chair - Nonproliferation and Nation Security
Division
- 8:45 – 8:50 Community Comment

Next Meeting – June 14, 2018