



COMMUNITY ADVISORY COUNCIL

September 14, 2017
Berkner Hall, Room B

This meeting begins at 6:30 p.m.

Draft Agenda

- 6:30 – 7:00 Administrative
- 7:00 – 7:45 Annual Groundwater Report
Bill Dorsch, Manager, Groundwater Protection Group
- 7:45 – 7:55 Agenda Setting
- 7:55 – 8:00 Community Comment
- 8:00 – Farewell to Reed

Next Meeting – October 12, 2017