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## COMMUNITY ADVISORY COUNCIL

**September 8, 2016**  
**Berkner Hall, Room "B"**

This meeting begins at 6:30 p.m.

### **Draft Agenda**

6:30 – 6:50	Administrative
6:50 – 7:35	Site Environmental Report (SER) Jason Remien, Manager, Environmental Protection Division
7:35 – 7:40	Agenda Setting
7:40 – 7:50	Break
7:50 – 8:50	Fukushima Radioactivity in the Pacific and Risks to Marine Life and Humans Dr. Nicholas Fisher, Distinguished Professor, School of Marine & Atmospheric Sciences, Stony Brook University
8:50 – 8:55	Community Comment

Next Meeting – October 13, 2016