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## COMMUNITY ADVISORY COUNCIL

**November 10, 2016**  
**Berkner Hall, Room "B"**

This meeting begins at 6:30 p.m.

### **Draft Agenda**

6:30 – 7:00	Administrative
7:00 – 7:45	Annual Groundwater Update Bill Dorsch, Manager, Groundwater Protection Group
7:45 – 7:50	Agenda Setting
7:50 – 8:00	Break
8:00 – 8:30	Large Synoptic Survey Telescope Anze Slosar, Scientist, Physics Department
8:45 – 8:50	Community Comment
8:50 – 9:00	Membership Discussion/Vote

Next Meeting – December 8, 2016