



## COMMUNITY ADVISORY COUNCIL

**January 10, 2013  
Berkner Hall, Room B**

This meeting begins at 6:30 p.m.

### **Draft Agenda**

6:30 – 6:50	Farewell Reception - Berkner Lobby
6:50 – 7:10	Administrative
7:10 – 7:50	Climate Change: Underlying Science & Local Impacts Michael Jensen, Deputy Division Head, Environmental Sciences Department
7:50 – 7:55	Community Comment
7:55 – 8:00	Agenda Setting
8:00 – 8:10	Break
8:10 – 9:00	Annual Groundwater Update Bill Dorsch, Manager, Environmental Protection Group

Next Meeting – February 14, 2013